FOR THE PROTECTION OF THE ORTGAGE OR DEED OF WAS FILED.

,	DEFT-01	RECORDING	\$27.50
	740000	TRAN 2643 07/20/93	10:17:00

#3727 # #-93-560908 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY TI	HESE PRESENTS.
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ALTO II	ADD MEN DE TRESERRE	SEIVIS.			
THAT PREPERED PINANCIAL P	UNDING, INC. A CALIPORNIA COF	RPORATION ASSIGNED TO			
SECURITY PACIFIC PINANCIAL	SERVICES, INC. 1910 HIGHLAND	AVE. LOMBARD. IL			
of the County of DoP/sop ar	id State of for and i	in consideration of one dolla	r, and for		
other good and valuable consideration	as, the receipt whereof is hereby ack	nowledged, do heret	y remise,		
release, convey and quit-claim unto	STACY VALKO, DIVORCED AND	NOT SINCE REMARRIED			
1731 WILMETTE AVE, WILMETTE					
heirs, legal representatives and assign					
may have acquired in, through, or by a c	ertain MONTSAGE, bearing date t	he 22ND day of OCTOBER			
1990, and recorded in the Recorder's C	91046341 AS	SIGNMENT			
	as Document Number 90525509	, to the premises therein	described,		
situated in the County of COOK	_, State ofILLINOIS as follows, t	lo wit: SEE ATTACHED REVERSE			
together with all the appurtenances and p	privileges thereunto belonging or apper	ining.			
Permanent Real Estate Index Number()			
Address(es) of premises: 1731 WI	LMETTE AVE, WILMETTE, IL 600	19'			
	this12TH day of _JULY	· / ·			
W1114255 Hallo allo 500	Mil Miller				
	MIKE MCCULLOUGH,	PITORIEY IN PACT POP	(SEAL)		
	SECURITY PACIFIC	PINANCIA' ERVICES,	TAC(SEAL)		
STATE OFILLINOIS)	6	7		
COLINETY OF MCHENRY	> ss.		<u> </u>		
COUNTY OFRCBERKY	/		3		
	THE UNDERSIGNED	Sala damaid DO NEDERY CER			
	a notary public in and for the said County, in the MIKE MCCULLOUGH, ATTORNEY PACIFIC PINANCIAL SERVICES	IN PACE POR SECURITY			
	personally known to me to be the same person		ibed to the		
	foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS tree and voluntary act,				
	uses and purposes therein set forth.	()	A., 101 111		
OFFICIAL SEAL	Given under my hand and official seal, this	2TH/14 'JUIN	<u>193</u>		
WILLIAM R. FERRARA	Ulix	llan/			
My Commission Expires Nov. 7, 1993					
	•	Notary Public	2 (1)		
	Commissi	Notary Public ion expires 1993	10,		

PHANE AND ADDRESS;

UNOFFICIAL COPY

LOT 3, THE EAST 18 FEET OF LOT 2 AND THE WEST 3 FEET OF LOT 4 IN "THE TERRACE", MCKEY AND POAGUE'S ADJITION TO BVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD, EXCLPT THE SOUTH 47 FEET THEREOF, IN THE BAST 1/2, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND THAT PART OF LOT 7 LYING EAST OF THE WEST 247.50 FEET THEREOF, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Man The See a north

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