RELEASE OF MORTGAGE

Loan No. 284836-8 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BARBARA M. STEFFENS, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91259673, to the premises therein described to-wit:

> (SEE LEGAL DESCRIPTION ATTACHED HERETO DEPT-01 RECORDING \$23.5 14111 TRAN 0834 07/20/93 09:51:00 16086 + 米ータ3ー560104 COOK COUNTY RECORDER 123.50

Property Address: 5310 DAVIS COURT, SKOKIE, IL Permanent Index No. 10-16-306-038-0000, 10-16-306-039-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and lits corporate seal to be affixed hereto this June 14, 1993

Attest:

BEALLE FALMAN BANK,

Loan Servicalph Officer

Servicing Off

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.E. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of soid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes 93560704 therein set forth.

_above Given under my hand and notarial seal, the day and year first written.

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan/C.LEDNIOWSKI LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

OFFICIAL STAL WANDA I RIVERA NOTARY PUBLIC, SIATE OF HUNOIS My Commission Expires 02/19-97

• FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE • RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: BARBARA STEFFENS 5310 DAVIS COURT SKOKIE, IL 60077



13.50 E054 003 G67

UNOFFICIAL COPY

THE LOST 26 PEET OF LOT 30 AND LOT 31 (EXCEPT THE EAST 19 FEET THEREOF) IN BLOCK 5 IN SUPFIELD TERRACE BEING A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPA', MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3C., 1927 AS DOCUMENT NUMBER 9856150, ALL IN COOK COUNTY, ILLINOIS.

93500104