

UNOFFICIAL COPY
SATISFACTION OF MORTGAGE

93560106

4140315

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 30th, 1990, made by In Shik Lee and Ye Cha Lee as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 90209351, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated May 23rd, 1990, and duly recorded in Document No. 90358126, on the 25th day of July, 1990.

DEPT-01 RECORDING \$27.50
141111 TRAN 0834 07/20/93 09:51:00
#6082 * - 93 - 560106
COOK COUNTY RECORDER

Date: June 3rd, 1993

Federal Home Loan Mortgage Corporation

BY: [Signature]
Ella L. Lee, Asst. Treasurer

ATTEST: [Signature]
Stuart F. Schlafer, Asst. Secretary

State of Virginia)
County of Fairfax) ss.

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Fairfax County, on June 3rd, 1993, by Ella L. Lee, Asst. Treasurer and Stuart F. Schlafer, Asst. Secretary of Federal Home Loan Mortgage Corporation, a United States corporation, on behalf of the corporation.

[Signature]
Notary Public
MITSUO K. KOYAMA, Notary Public
My Commission Expires
December 31, 1996

My Commission Expires _____

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9571443.

LOT 11 IN BLOCK 65 IN W.F. KAISER AN COMPANY'S BRYN MAWR AVE. ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF S.W. 1/4 OF S.E.C. 1 AND THE S. 1/2 OF THE S.E. 1/4 OF SEC. 2, LYING W. OF THE W.'LY L. LINE OF RIGHT OF WAY OF THE N. SHORE CHANNEL OF SAMITARY DISTRICT OF CHICAGO, (EXCEPT STREET DEDICATED), IN TOWNSHIP 40 N., RANGE 13, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. pin# 13-02-429-026-0000
5624 N. Bernard Chicago IL 60659

27.50
AMK

MAIL
93560106

In Shik Lee
5624 N. Bernard
Chicago, IL 60659

Property of Cook County Clerk's Office

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2010-01-01

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