

UNOFFICIAL COPY

FMC #: 788834-4
NAME: MJOEN, JON
P/O DATE: March 29, 1993

PREPARED BY:

FLEET MORTGAGE CORP.
P.O. Box 303
Milwaukee, WI 53201

93560237

AFTER RECORDING, FORWARD TO:

Don & Novella
1127 S. Main Street
Waukegan, IL
(630) 231-1111

DEPT-01 RECORDING \$23.50
TRAN 0839 07/20/93 10:42:00
46222 4 * 93-560237
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JON K. MJOEN, UNMARRIED to SHELTER MORTGAGE CORPORATION on August 11, 1989 and recorded on August 17, 1989 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 89384207.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

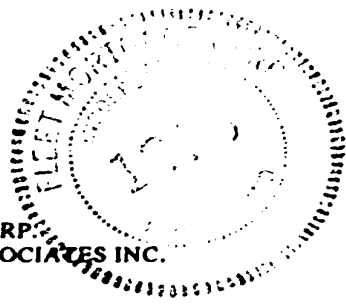
SEE ATTACHED ADDENDUM

PIN NO: 07-27-102-019-1210

Property Address: 123 LIMERICK LANE SCHAUMBURG, IL 60193

Dated: May 11, 1993

FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.



BY: William R. Buege
WILLIAM R. BUEGE, Asst. Vice President

BY: Nancy E. Anuszewski
NANCY E. ANUSZEWSKI, Assistant Secretary

WITNESS Peggy Casey
PEGGY CASEY

WITNESS Melinda Green
MELINDA GREEN

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on May 11, 1993, by WILLIAM R. BUEGE, Asst. Vice President and NANCY E. ANUSZEWSKI, Assistant Secretary of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Judith A. Barry
Judith A. Barry NOTARY PUBLIC

My Commission Expires: June 6, 1993
Commissioned in Milwaukee County, Wisconsin

ILFMC (992) MTO
SR55B, 3/93
Batch: April 28, 1993

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2350
2340

4140386

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11/20/2019

Property of Cook County Clerk's Office

11/20/2019

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Loan #: 988834-4 County Cook State IL

ADDENDUM

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 20, 123 LIMERICK LAKE OF LAKEWOOD CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46696, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25252295, AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Cook County Clerk's Office

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10/20/2023