UNOFFICIAL COPY 60245

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALEXANDER SHU AND JESSIE SHU, HIS WIFE all the rights. title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing the date of the 30TH day of SEPTEMBER, 1989 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of Illinois as document Number 89468583 to the premises therein described, situated in the County of COOK in the State of Illinois as follows, to wit:

THE WEST 10 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5 AND THE EAST 10 FEET OF LOT 6 IN BLOCK 5 IL METROPOLITAN REALTY COMPANY'S "L" EXTENSION SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-21-311-018

SLIII MONTOE ST MORTON GROVE IL

together with all the appurtenance and privileges thereunto belonging apportaining.

IN TESTIMONY WHEREOF, the said THE FIRST NATIONAL BANK OF LINCOLNWOOD has caused these presents to be signed by its Senior Vice President and attested by its Assistant Secretary, and its corporate seal hereto affixed, this 21ST day of JUNE. 1993.

THE FIRST NATIONAL BANK OF LINCOLNWOOD

(SEAL)

DR THE PROTECTION OF THE OWNER. ANTHONY D'COSTA, ASSISTANT SECRETARIELE GEE SHALL BE FILED WITH RECORDER OF DEFINS IN WHOSE

STATE OF ILLINOIS) COUNTY OF COOK) ss. THE MORTGAGE OR DEED OF

I, ALAN D. WEEL 2 Notary Facilie in and for said County. in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN, Senior Vice President of The First National Bank of Lincolnwood and ANTHONY D'COSTA. Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did aring the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Scal this Lorday of

Notary Public

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN 6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

PERM R.E. TAX # 10-21-314-017-0000; 10-21-314-018-0000; 10-21-314-043-0000; 10-21-314-042

ADDRESS OF PROPERTY: 5411 MONROE STREET MORTON GROVE, ILLINOIS 60053

Alfxander Snu 5411 Monroe 52. Warton Grove, IL 60053

"UNOFFICIAL COPY

Aroberty of Cook County Clerk's Office DEPT-01 RECORDING \$23.5 141111 JEAN 0839 07/20/93 10:44:00 \$23.50 16230 + →-93-560245 COOK COUNTY RECORDER

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