Household

UNOFFICIAL CORS6151

Prepared by:

ER SQ Vises682-5 PIF: 3-25-93 Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

100 Mittel Drive Wood Dale, II, 60191 (800) 333-4215

DEPT-01 RECORDING

T#1111 TRAN 0844 07/20/93 12:02:00

COOK COUNTY RECORDER

*-93-561511

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: LAWRENCE BROY AND SUSAN B. BROY, HIS WIFE, AS JOINT TENANTS

Name of Mortragee:

HOUSEHOLD FAND, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY TILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92069539, DATED JANUARY 25, 1992

Address of Property: 2815 Highland Drive

worthbrook IL 60062

Tax ID No .:

04-20-200-031 VOL. 132

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: April 20, 1993

HOUSEHOLD MANK, F.S.B.

SHARON A. KOPCZYNSKI

Asst. Vice President

State of Illinois) County of DuPage)

On April 20, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto sat my hand and affixed my

notorial seal this April 20, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Lawrence Broy

2815 Highland Drive

Northbrook

IL 60062

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public. State of Illinois
My Commission Expires 9/18/93

IL505 PT2

25° F

A Division of Household Bank, f.s.b.

A FEDERAL SAVINGS BANK

9356151

\$23.50

PROPUNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY,
The land referred to in this commitment is described as follows:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION: THENCE RUNNING WEST 263.87 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH 660: 36 FEET PARALLEL TO THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE EAST 263.87 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE SOUTH 660.32 FEET ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 431 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 39 FEET THEREOF USED FOR HIGHLAND DRIVE SITUATED IN THE TOWNSHIP OF NORTHFIELD. IN COOK COUNTY, ILLINOIS.

Office Softing Clark's Office

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