QUIT CLAIM DEED

93561589

THE GRANTORS, MICHAEL BATINIC and VISNJA BATINIC, his wife, of 2140 Woodview Lane, in the Village of Park Ridge, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) in hand paid, CONVEY and QUIT CLAIM to IVAN BATINIC and MILKA BATINIC, his wife, of 2140 Woodview Lane, in the Village of Park Ridge, Illinois, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to

DEPT-01 RECORDINGS

#23.50

SEE ATTACHED

T#0011 TRAN 5603 07/20/93 11:54#00 +7233 + #-93-561589 COOK COUNTY RECORDER

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

PERMANENT REAL ESTATE INDEX NUMBER: 09-15-401-023-0000

ADDRESS OF REAL FSTATE: 2140 WOODVIEW LANE, PARK RIDGE, ILLINOIS

DATED THIS 21ST DAY OF MAY, 1993.

welast Batilies MICHAEL BATINIC

(SEAL)

VISNJA BATINIC

State of Illinois

SS

County of Cook

I, the undersigned, a Notary Public ir and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL BATINIC AND VISNJA BATINIC are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

SITY OF PARK RIDGE REAL ESTATE TRANSFER STAMP

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 21ST DAY OF MAY, 1993.

COMMISSION EXPIRES FEBRUARY 16; 1993

9356158

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NOTARY PUBLIC

OFFICIAL SEAL GARY R. STAKEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/26/95

THIS INSTRUMENT WAS PREPARED BY:
GARY R. STAKEN
6215 WEST TOUHY AVENUE, CHICAGO, ILLINOIS 60646

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

GARY R. STAKEN 6215 WEST TOUHY AVENUE CHICAGO, ILLINOIS 60646

IVAN BATINIC 2140 WOODVIEW LANE PARK RIDGE, ILLINOIS 60068

Proberty of Cook County Clerk's Office

THE SOUTH 86.0 FEET OF THE NORTH 172.0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF (EXCEPT THE EAST 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART OF THE WEST 100 FEET AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,

DESCRIBED AS FOLLOWS: COMMENCING 8.68 CHAINS WEST OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTH 19.83 CHAINS TO THE CENTER OF THE PUBLIC HIGHWAY BEING 8.70 CHAINS WEST FROM THE EAST LINE OF SAID SECTION 15; THENCE WEST 8.88 CHAINS ALONG THE CENTER OF SAID HIGHWAY; THINCL NORTH 19.60 CHAINS TO THE NORTH LINE OF SAID QUARTER SECTION, THENCE EAST ALONG THE NORTH LINE OF SAID QUARTER SECTION, 8.86 CHAINS TO THE POINT OF BEGINNING, TOGETHER WITH THE EAST 5 ACRES OF THAT PART OF THE NORTH 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 15 DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTH LINE OF SAID QUARTER SECTION 26.54 CHAINS WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING SOUTH TO THE CENTER OF ROAD OR HIGHWAY 19.37 CHAINS; THENCE EAST ALONG THE CENTER OF HIGHWAY 9.02 CHAINS; THENCE NORTH 19.60 CHAINS; THENCE WEST ALONG THE NORTH LINE OF SAID QUARTER SECTION 3.0 CHAINS TO THE POINT OF BEGINNING, TAKEN AS A TRACT BOUNDED BY A LIVE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID TRACT THENCE NORTH ALONG THE EAST LINE OF SAID TRACT A DISTANCE OF 552.03 FEET; THENCE WEST PARALLEL WITH THE CENTER LINE OF BALLAGO ROAD A DISTANCE OF 167.86 FEET; THENCE SOUTH PARALLEL WITH THE FAST LINE OF SAID TRACT A DISTANCE OF 352.01 FEET TO A POINT ON A LINE 200.0 FEET NORTH AS MEASURED ON THE WEST LINE OF SAID TRACT AND PARALLEL WITH THE CENTER LINE OF BALLARD ROAD; THENCE EAST ALONG SAID LINE 71.22 FEET TO A POINT ON A LINE 168.0 FEET EAST AS MEASURED ALONG THE CENTER LINE OF BALLARD ROAD AND PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE SOUTH ALONG SAID LINE A DISTANCE OF 200.0 FEET TO A POINT ON THE CENTER LINE OF BALLARD ROAD; THENCE EAST ALONG SAID CENTER LINE A DISTANCE OF 96.04 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Don't Of Coot County Clork's Office

#### STATEMENT OF GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois. Scantor or Agent

\_,1993 Signature:\_

Dated:\_

subsequent offenses.

SUBSCRIBED and SWORN to Defore me by the	<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>
said GRANIOR Oxthis 47H	" OFFICIAL SEAL " }
day of TONE,1993.	GARY R. STAKEN
	NOTARY PUBLIC, STATE OF ILLINOIS
Man // Later	MY COMMISSION EXPIRES 6/26/95 }
Notary Public	***************************************
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Mha grantas an his anant affilms and re	amidian that the usus so
The grantee or his agent affilms and vo	
the grantee shown on the deed or assignment	
in a land trust is either a natural person,	an Illinois corporation
or foreign corporation authorized to do b	ousiness or acquire and
hold title to real estate in Illinois, a pa	rtnership authorized to
do business or acquire and hold title to r	eal estate in Illinois,
or other entity recognized as a person	and authorized to do
business or acquire and hold title to real	estate under the laws of
the State of Illinois.	
	16.
	Helen lutime
Dated: 6/4/,1993 Signature:	Hella Misure
bacea	Grantee or Agent
en e	Grancee of Agent
CURCORTER and CHORN to become me by the	
SUBSCRIBED and SWORN to before me by the said GEANTER this 47H	93561589
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
day of , 1993. }	" OFFICIAL SEAL "
3/	GARY R. STAKEN
1000	NOTARY PURLIC STATE AREN
Notary Public	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/26/95
	6/26/95 {
NOTE: Any person who knowingly submi	ts a false statement
concerning the identity of a grantee shall	be guilty of a Class C
misdemeanor for the first offense and of a	

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

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