93561960

KNOW ALL MEN BY THESE PRESENTS:

That 1 10000	and State of JC (1) CCS
has made and applications of Diane of Household Bank	ointed, and BY THESE PRESENTS do make, constitute and appoint Pa M. Allison, or Janice Fugisang, or Andrew D. Tressler I, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois of It for and in my name and steed to:
dead of trust accur	il documents for the purpose of assigning and transfering a certain mo- ity instrument and note, including but not limited to, an assignment of mo- curity instrument and note allonge for the following loan transaction:
Borrower(s) Name	Placker, Suseph Carolyn A.
Address of Propert City, State, Zip Coo HMS Loan Number	ta: Ossinic for the ichira , it is to be or
act and thing whats to all intents and pu- full power of substit	unto my said milliorney full power and authority to do and perform all and oever, requisite and necessary to be done in and about the premises, a process, as I might or could do if personally present at the doing therecution and revocation, resolv ratifying and confirming all that my said at cause to be done by victor hereof.
and ignigny 50 or	oddad to dd ddite ay vitte Terebi.
IN TESTIMONY W	WHEREOF, I have hereto set my hand and seal this 15^{10} company.
	Robert Muxon
State of: 12(1/A)	
County of: COOK	93 JUL 20 PM 12: 26 9356 1980
in the State aloresai	CVCCCOCTZ, a notary public in and for, and residing in the said C d, do hereby certify, that personally known to me to be the same personal
name is subscribed acknowledged that _	to the foregoing instrument appeared before me this day in personal signed, sealed and delivered the said instrument as a free and volument as a free and volume
GIVEN under my ha	nd and notarial seal the is 15th day of June, 1993
	Company and the second
gram a maria and	,) A
(Notary Public Moncin Cas

SC 296256

"OFFICIAL SEAL" PAULA MONCIVAIZ Notary Public, State of Illinois My Commission Expires 6/13/95

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LOT 12 IN BLOCK 8 IN E. P. MUELLER'S ALTENHEIM SUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 28 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-30-230-011

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