935**62521**

93562521

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 102027/(POLLARD)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage de cribed below, the undersigned, being the present legal owner of said indebtedness and thereby envitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 1/er, force, and effect of said Mortgage.

Mortgagoe: FOP 2 NOTOR CREDIT COMPANY
Loan Amount: 31.67.23
Date Of Mortgage: 15 33-90
Date Of Mortgage: 15 33-90
Date Of Mortgage: 15 15-66
Prop Addr 12923 S. PAHNFLL, CHICAGO. IL 60628
Docinstrument #: 90207331 V
SEE ATTACHMENT "A" FOR L.G.)L DESCRIPTION

and recorded in the records orCOOR	County, (LLINOIS
IN WITHESS WHEREOF, the undersigned has	caused these presents to be executed on
STATE OF _TEXAS)	ASSISTANT SECRETARY
COUNTY OF DALLAS)	Ox
personally appeared MARY E, BAIL	ere me, the undersigned, a Notary Public in said State, EY and STEVE CROWELL.
executed the within instrument as ASSISTA	on the basis of satisfactory evidence) to be the persons who have vice president and ASSISTANT SECRETARY
	tion Credit Company, via Delegation of
Company, Inc.	fficers of Ford Consumer Finance and
acknowledged to me, that they, as such of	flicers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within
WITNESS My hand and official seat.	Tien Hent on Corpor
	NOTARY PUBLIC

Lisa Flintroy Cooper Notary Public, State of Texas My Comm Expires 03/26/97

Property of Cook County Clerk's Office

42523586

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 102027 (POLLARD)

ATTACHMENT "A"

THE NORTH 14 FEET OF LOT 31 AND LOT 32 (EXCEPT THE NORTH & FEET THEREOF) IN BLOCK 10 IN NEW ROSELAND, BEING A SUBDIVISION OF PART OF FRACTIONAL EL.
HE INL
JUTH OF 1.
OF THE THIRL
OF COOK COUNTY CLOTH'S OFFICE 33562523 SECTION 33 NOTITY OF THE INDIAN BOUNDARY LINE, AND PART OF FRACTIONAL SECTIONS 28 AND 33 SOUTH OF THE INDIAN BOUNDARY LINE; ALL IN TOWNSHIP 37 NORTH, RANGE 14 ZAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Property of Cook County Clerk's Office