## UNOFFICIAL COPY

## RELEASE OF ASSIGNMENT OF RENTS

93562972

	KNOW ALL MENT by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of, made and	
	executed by SUBURBAN TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT	
	#4370, DATED JULY 16, 1990 , and filed In the Records office of Cook County, in the State of Illinois, as document Number 90367170; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.	
	IN BLOCK 11 IN A LLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN OUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPALIAN, IN COOK COUNTY, L'LINOIS.	١I
COMMO	NLY KNOWN AS: 1640 N. Lva., Chicago, IL 60639	
P.I.N	. #13-33-319-019	
. 4	IN WITNESS THEREOF, the undersigned Association has caused	
	its name to be signed to these presents by its Vice President and attested by its VICE PRESIDENT this 31st day of Chapter A.D. 1991.	
	DECEMBER ,A.D. 1991.	
	THE SOUTH SHORE BANK OF CHICAGO	
	Seal Seal	
276	THEDIEST WILL RECORDER  ### CONTROL RECORDER	
7,5	TAMES J. BYINGREY, TECORDING	
	STATE OF ILLINOIS,	
	I, MARY MCINTYRE , a Notary Jublic in and for said county and state, do hereby certify that	
	DENNIS GLEASON , personally known to me to be the Vice President of the above said Association,	
	and	
	be the <u>VICE PRESIDENT</u> of the above said? Association who are personally known to me to be the same persons?	
	whose names are subscribed to the foregoing instrument, appeared a	
	before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and	
	VICE PRESIDENT of said Association and caused the official	
_	Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free	
	and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.	
Mall		
TO !	Given under my hand and official seal, this 31st day DECEMBER, 1991.	
	11/21 0 1/1/2	
	he South Store bank of <hilago -="" notary="" public<="" td="" the="" will="" wiwili=""><td></td></hilago>	
	Atta: Real Estate 7054 5 THOMPI O "OFFICIAL SEAL"	•
	Chicago, IL, Mary C. McINTYRE Netery Public, State of Illinois	j.
J.~.	3/ /// S/ 60649	3

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Property of Cook County Clerk's Office