

UNOFFICIAL COPY

LOAN NUMBER 301522702 P/O 04-05-93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY LAHOMA C. KAMINSKI, DIVORCED NOT SINCE REMARRIED, TO UNITED SAVINGS OF AMERICA, on the 14th day of May, 1991, and recorded as Document No. 91237880, of the records of COOK County in the State of ILLINOIS on the 20th day of May, 1991, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

93562930

IN WITNESS WHEREOF, JOSEPH GIORDANO and Christopher Murray of said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of New York State of N.Y., this 7th day of July, 1993.

93562930

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee

By: Joseph Giordano VICE PRESIDENT

By: Christopher Murray CHRISTOPHER MURRAY, DEPT-01 ASSISTANT SECRETARY

STATE OF NEW YORK)
COUNTY OF NEW YORK) ss

T:0000 TRAN 2860 07/20/93 15:22:00 \$23.50
#4065 # 93-562930
COOK COUNTY RECORDER

On 7-7-93, before me, a Notary Public in and for the above county and state, personally appeared JOSEPH GIORDANO and Christopher Murray to me personally known to be the VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

93562930

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

MAURICE SANDS
Notary Public, State of New York
No. 41-3448110
Qualified in Queens County
Commission Expires Nov. 30, 1993

Maurice Sands
Notary Public in and for said County and State
My Commission expires: _____

LEGAL DESCRIPTION:

UNIT 90 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22684539, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 31-10-200-089-1008.
PROPERTY ADDRESS: 19404 OAK AVE., COUNTRY CLUB HILLS, IL 60478

(Names of persons signing in any capacity should be typed or printed below their signatures.)
Jan/Z41



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