

UNOFFICIAL COPY

93562940-1

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto HAROLD EKART AND JANICE M. EKART, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE TALMAN BANK, F.S.B.

bearing date the 20

day of MARCH

A. D. 1992

recorded in the Recorder's Office of COOK

County, in the State of Illinois, in

Book of Records on Page as Document 92219867

and through mesne assignments

of record assigned to a new owner by assignment dated

, and recorded in said County and State in

Book of Records on Page as Document

, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION*, DOCUMENT NO. 90468037 DATED 9-18-90.
*NOW KNOWN AS LASALLE TALMAN HOME MORTGAGE CORPORATION

93562940

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 1155 PETERSON UNIT B; PARK RIDGE, IL 60068
PERMANENT INDEX NUMBER: 12-02-300-065-0000

DEPT-01 RECORDING \$23.50
T80000 TRAN 2660 07/20/93 15:25:00
44075 *93-562940
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12th day of JULY, A. D. 1993

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by F. POLICHT

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

By: ASST. VICE PRESIDENT

Attest: ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, SARAH HEIDKAMP
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASSISTANT VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and ANNA PESCATORE, ASSISTANT VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and A.V.P., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said OFFICERS did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12th day of JULY 1993

Sarah Heidkamp



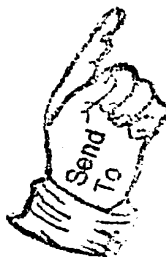
PARCEL 1: THE NORTH 21.33 FEET OF THE SOUTH 156.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF (EXCEPT THE EAST 176.06 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF AND EXCEPT THE WEST 84.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF), IN COOK COUNTY, ILLINOIS.

ALSO
PARCEL 2: THE EAST 9.0 FEET OF THE WEST 71.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THE SOUTH 32.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, ALL BEING OF THAT PART OF LOTS 2 AND 3 SHOWN AS A TRACT LYING NORTH, OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF, FROM A POINT ON SAID EAST LINE, 199.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF IS M. M. ROSENTHAL'S PARK RIDGE ADDITION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO
PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S PARK RIDGE TOWNHOUSE DEVELOPMENT AND EXHIBITS 1, 2, AND 3 THERETO ATTACHED DATED MARCH 25, 1963 AND RECORDED APRIL 14, 1963 AS DOCUMENT 18770690 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1957 AND KNOWN AS TRUST NUMBER 20294; AND AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 31122 TO WILLAS P. MALLEES AND DOROTHY MALLEES, HIS WIFE, DATED OCTOBER 9, 1963 AND RECORDED NOVEMBER 12, 1963 AS DOCUMENT 18968735, FOR THE BENEFITS OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS AND PARKING.

SATISFACTION OF MORTGAGE

TO—
HAROLD EKART
1155 W. PETERSON
PARK RIDGE, IL 60068



93562940

Box