

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. _____
Unit _____

RELEASE DEED

Loan No. 5006087415

93562963

the above space for recorder's use only

***FORMERLY KNOWN AS CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

EDWARD R. MURPHY AND MARY E. MURPHY, HIS WIFE

all the right, title, interest, claim, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 20908229,

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

LOT 48 IN J. E. MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF CERTAIN LOTS AND VACATED STREETS IN J. E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION AND OF LOT "B" IN J. E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, ALL IN THE WEST THREE QUARTERS OF THE NORTHWEST QUARTER OF SECTION TWENTY SIX, TOWNSHIP THIRTY SIX NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, COMMONLY KNOWN AS 16905 SUNSET RIDGE DRIVE IN COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS.

~~16905 Sunset Ridge Dr.~~ 16905 Sunset Ridge Dr. Prep
Country Club Hills, IL. 60478 93562963

PIN#28-26-110-031-0000

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 11th day of August A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: Jeffrey [Signature]
Asst. Vice President

Attest: Bernadette M. [Signature]
Asst. Secretary

(SEAL)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94



Cindy Overton
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

16905 SUNSET RIDGE DRIVE

COUNTRY CLUB HILLS, IL 60478-215

THIS INSTRUMENT WAS PREPARED BY

TINA BRENCIC

4192 S. Archer Avenue
Chicago, Illinois 60632-1890

2350



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Property of Cook County Clerk's Office

- DEPT-01 RECORDING \$23.50
- T30000 TRAN 2660 07/20/93 15:29:00
- 4098 * -93-562963
- COOK COUNTY RECORDER

93562963

