GEORGE E. COLET LEGAL FORMS (Illinois)

UNOFFIC. AL COPY

SATISFACTION OR HELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

Ss.

90568223

Pursuant to and in compliance with the Illinois statute relating to mechanics' hens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

James P. O'Brien Electric, Inc.

does hereby acknowledge satisfaction or release of the claim for hen against

62nd Street Limited Partnership, C/O Rescorp Development, Inc.

Nine Thousand Eight Hundred Nineteen Dollars and Fourty Seven Cents ***
\$9,819.47

Dollars, on the following described property, to-wit:

Lots 1 and 2, Block 7, in the re-subdivision of Blocks 11 and 12 in re-subdivision of Washington Fark Club addition to Chicago, a subdivision of the South 1/2 of the South East 1/4, of Section 15, Township 38 North, Range 14, East of the Third Principal Meridian, Cook County, Illinois.

9.500019

PERMANENT REAL ESTATE INDEX NUMBER: 20-15-418-001

which claim for hen was filed in the office of the recorder of deeds or the registrar of other of Illinois, as mechanics' hen document No. 93520121

county,

Above Space For Recorder's Use Only

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15 ch day of July 19 93.

James P. O'Brien Electric, r.c.

(NOT ALLOHOO) HO MIRE FREE HAWGE BLOE BO DIMAN) ---

ATTEST:

James B. O'Brien

President

-047/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Wischhover & Vaccarello, 9959 S. Roberts Road, Palos Hills

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STATE OF ILLINOIS)	HAL CO			
} SS .				
COUNTY OF				
aforesaid, do hereby certify that known to me to be the same person whose name is s this day in person, and acknowledged that he signed act, for the uses and purposes therein set forth.	ubscribed to the foregoin	ic in and for the co g instrument, appo strument as his fre	personally cared before me	
Given under my hand and official seal this	day of	, 19		
•				
		NOTARY PUBLIC		
	W COUNTY	07 16/93	0004 MCH RECORDIN M MAIL Y 93562219 H	10:12 15.00 0.50
STATE OF ILLINO'S.	RECORPINITE	07/16/93	0004 MC#	10:12
COUNTY OF Cook	ECS - ON WELL			
Cindy A. Bettega	TOTAL EMPROVATA Publ	ic in and for the co	unty in the state	
atoresaid, do hereby certify that koger Sanc	h		president	
of the James P. O'Brien Electric,	Inc.		, and	
James P. O'Brien	secretary of said Comp.	my, personally kn		
the same persons whose names are subscribed to the foregoing instrument as such Roger Sanchez				
president and James P. O'Brieneretary, r				
acknowledged that they signed and delivered the said				
free and voluntary act of said Company, for the uses a	and purposes therein ser t	orth, and the said	James P. O'E	Brien
secretary then and there acknowledged that	he , as cus od	an of the corpora	ite scal of said	
Company, did affix the corporate seal of said Com-	pany to said instrument	այ _{րու} լ James	P. O'Brien	
secretary, as his own free and voluntary act a	and as the free and volum	tary (e) of said Co	mpany, for the .	
uses and purposes therein set forth.	.1	O_{C}		
GIVEN under my hand and official seal this 🔏	le day of Juck	Peg 111 95	0	
	Cirdy	MOTAIN PUBLIC	loge	

"OFFICIAL BEAL"
CINDY A. BETTEGA
Notary Public, State of literois
My Commission Expires 11-16-96