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UNOFFICIAL COPY

PREPARED BY:
SHILMAN YUAN
222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE



AND WHEN RECORDED MAIL TO

FIRST QUALITY
MORTGAGE COMPANY
222 WEST CERMAK-SUITE 304
CHICAGO
ILLINOIS 60616

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 1993
executed by
KANG RONG DENG AND YU CHANG DENG, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 222 WEST CERMAK-SUITE 304
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93562292**
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 2 IN BLOCK 2 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12
ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF
THE NORTH EAST 1/4 OF SECTION 1 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07/16/93 0008 MCH 12:23
RECORDING FEE 23.00
MAIL FEE 0.50
93562293 M 0008 MCH 12:23

93562293

Commonly known as:
4126 SOUTH ARTESIAN, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

FIRST QUALITY
MORTGAGE COMPANY

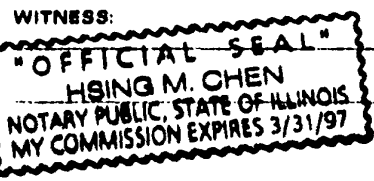
On July 12, 1993 before me, the
(Date of Execution)

BY: Cindy Chen
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Cindy Chen
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.



Notary Public _____
My Commission Expires 3-31-97 County, _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Handwritten note: \$23.50

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Property of Cook County Clerk's Office

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