LOAN NO. 304761-0 KNOW AIR MEN BY THE

LASALLE NATIONAL MORTGAGE COMPANY, INC.

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOSEPH TOM AND SUI-SEONG CHEN, HUSBAND AND WIFE

and

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE NORTHWEST NATIONAL BANK

bearing date the

1ST

day of **AUGUST** , A. D. 19 89, and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

89390503 L

and through mesne assignments

LASALLE NATIONAL MORTGAGE COMPANY, INC. of record assigned to

by assignment dated AUGUST 1, 1989

as Document 89390504 , to the premises therein described,

, and recorded in said County and State in

Book of Records on Page

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LAGALLS NATIONAL MORTGAGE COMPANY, INC. TO LASALLE TALMAN HOME MORTGAGE CORPORATION RECORDED AS DOCUMENT NO. 92389812.

THE WEST & OF LOT 6 AND ALL OF LIT 7 IN BLOCK 3 IN METROPOLITAN'S DEMPSTER EAST PRAIRIE ROAD GARDENS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH & (EXCEPT THE WEST 200 FEET), OF THE SOUTHEAST & OF THE SOUTHEST & OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3719 WEST ENFIELD, SKOKIE, ILLINOIS

day of

10-14-311-044-0000 PIN:

COOK COUNTY, ILLIN IS FILED FUR RECORD

93 JUL 21 AM 8: 09

together with all the appurtenances and privileges thereunto belonging or appertaining, the indror dness secured by said mortgage having been fully paid, satisfied and discharged. BY POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY, INC. IN TESTIMONY WHEREOF said

has caused these

30TH

presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

authorized CORPORATE

, A. D. 19 93 .

This instrument prepared by CATHERINE LEDNIOWSKI

TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.

Address

4242 N. HARLEM AVE. NORRIDGE, IL 60634

Attest:

VICE-PRESIDENT ASSISTANT VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY ILLINOIS MARY C. LANNON S.S.

COOK County a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that MARY P. SPERLIK, VICE-PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION and DOROTHY SKOWRON, ASSISTANT VICE-PRESIDENT personally known to me to be the same , personally known to me to be the same such VP persons whose names are subscribed to the foregoing instrument as such AVP , respectively, and to me personally known to be such officers of said and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the own free and voluntary act and deed of said did also then and there acknowledge that he, as custodian of the corporate seal of , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, said for the uses and purposes therein set forth. and as the free and voluntary act and deed of said

Given, under my hand and Notarial Scal this

State of

30TH

day of JUNE 19 93 .

Aroberth Or Coot County Clert's Office

Notary Public

26C 92