IAL COPY TODD KRAMER ROLLING MEADOWS, 60008 IL 93563215 AND WHEN RECORDED MAIL TO WASHTENAW MORTGAGE DOCUMENT KETENTION 325 EAST EISENHOWER PARKWAY-SUITE 4 ANN ARBOR, MICHIGAN SPACE ABOVE THIS LINE FOR RECORDER'S USE \_ Corporation Assignment of Real Estate Mortgage LOAN NO. - 936948 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY 315 EAST FISTNHOWER PARKWAY-SUITE 12, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 8, 1993 LOIS J. COLDEWE'L DIVORCED, NOT SINCE REMARRIED to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business 13701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS **C0008** 93563214 ,as Document No and recorded in Book/Volume No. ,page(s) Sounty Records, State of ILLINOIS COOK described hereinafter as follows: UNIT 803 TOGETHER WITH ITS UNLIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTRY HOME OF BECK DAKE WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27402543, AS AMENDED, IN NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS \$23.50 T#9999 TRAN 9461 07/20/93 15:24:00 # 7580# \*-93-563215 09-09-201-056-1059 COOK COUNTY RECORDER Commonly known as: 803 COUNTRY LANE, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WOODFIELD PLANNING CORPORATION, A CORPORATION OF II INOIS STATE OF ILLINOIS COUNTY OF 7-8-93 BY: NJAMES B. \_ before me, the ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared JAMES B. BOBBSTE known to me to be the PRESIDENT DONALD J. MØNSEN and DONALD J. MONSEN ITS: VICE PRESIDENT VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: OFFICIAL SEAL signed and sealed on behalf of said corporation pursuant to its TODO EVAN KRAMER MOTARY PUBLIC STATE OF ILLINOS by-laws or a resolution of its Board of Directors and that

he/she acknowledges said instrument to be the free act and

CONK County, 20

deed of said corporation-

My Commission Expires

Notary Public.

COMMISSION EPPRES 1-31-46

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of County Clerk's Office

TO THE PROPERTY OF THE PARTY OF