

UNOFFICIAL COPY

PREPARED BY
BARBARA L. BIEDENSTEIN
ROLLING MEADOWS, IL 60008



RESUMIN

AND WHEN RECORDED MAIL TO

93563225

WASHTENAW MORTGAGE DOCUMENT RETENTION

325 EAST EISENHOWER PARKWAY-SUITE 4

ANN ARBOR, MICHIGAN 48108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 959304

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER PARKWAY-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1993
executed by
JEFFREY L. KRESSMANN AND ANDREA H. KRESSMANN, HUSBAND AND WIFE

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **93563224**
Cook County Records, State of ILLINOIS

described hereinafter as follows:
LOT 9 (EXCEPT THE NORTH 51 FEET THEREOF) AND ALSO THAT PART OF LOT 14
AND OF LOT 13 (EXCEPT THE EAST 26.22 FEET) LYING NORTH OF THE SOUTH 107
FEET THEREOF IN PALATINE'S SUBDIVISION BY JOEL WOODS OF BLOCK "2" IN
ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF SECTION 23 AND THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 15, AND THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 14 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-14-301-016

DEPT-01 RECORDINGS \$23.5
7#9799 TRAN 9461 07/20/93 15:27:00
#0447 # *93-543225
COOK COUNTY RECORDER

Commonly known as:
333 NORTH BENTON STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,
A CORPORATION OF ILLINOIS

On 7/9/93 before me, the
(Date of Execution)

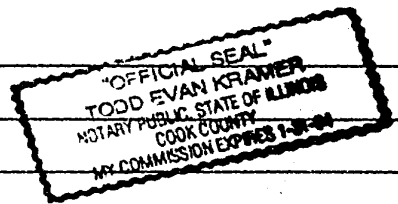
BY: ~~JAMES B. DOBBS~~
ITS: ~~PRESIDENT~~

undersigned, a Notary Public in and for said County and State,
personally appeared ~~JAMES B. DOBBS~~
known to me to be the ~~PRESIDENT~~
and DONALD J. MONSEN
known to me to be VICE PRESIDENT

BY: DONALD J. MONSEN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public
Cook County, IL

My Commission Expires 1/31/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

93553325

