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93563393

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710
93563393
Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERCHANTS MORTGAGE CORPORATION, an Indiana corporation
whose address is 201 South Capitol Avenue, Pan American Plaza, Indianapolis, Indiana 46256 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

NATIONAL CITY MORTGAGE CO., an Ohio corporation
3232 Newmark Drive, Miamisburg, Ohio 45342 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 92213451
Original Mortgagor: Ellen Nagel
Original Mortgagee: Gorman Marketing Systems, Inc. D/B/A/ G M S Mortgage Center
Tax ID #: 17-10-202-063-1035

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 680 N Lake Shore Dr, Chicago, IL
UNIT 501

. DEPT-01 RECORDING \$23.50
. T30000 TRAM 2664 07/20/93 16:44:00
. \$4204 \$ * - 93 - 563393
. COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1992
MERCHANTS MORTGAGE CORPORATION

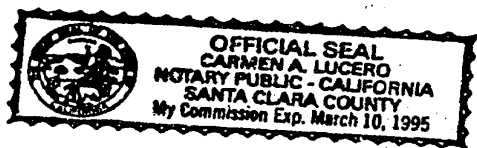
By: Steven Pefferle
Steven Pefferle
Vice President

Renee Moore
Attest: Renee Moore
Assistant Secretary

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State of California
County of Santa Clara
On May 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of MERCHANTS MORTGAGE CORPORATION, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MERCHANTS MORTGAGE CORPORATION.

Carmen A. Lucero
Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 616040 PMC#: 29339
1st LN#: 0845073 Investor #: 0537997784
STCO: 12-031 IL Cook
FINAL A.352.0 NCM.122 90122 11 168 FHL 4

05/01/92

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LOAN NUMBER: 0845073
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 501 IN 666 LAKE RESIDENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PART OF LOTS 5 AND 6 AND THE TRACT MARKED ALLEY BETWEEN LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PARTS OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26407241 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RE-RECORDED AS DOCUMENT 26407239 IN COOK COUNTY, ILLINOIS.

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