

AFTER RECORDING RETURN TO  
CARL I. BROWN AND COMPANY  
801 W. 47TH STREET SUITE 210  
KANSAS CITY, MO 64112  
92-33898/MULE

**UNOFFICIAL COPY**

92-33898 CIB  
10769382 BANCPLUS

**93564523**

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto BancPLUS Mortgage Corp., 9601 McAllister Freeway, San Antonio, Texas 78216

all of its right title and interest of, in and to that certain Mortgage dated the 12 day of FEBRUARY 19 93, A.D. executed by JOSEPH MULE, JR., DIVORCED NOT REMARRIED

covering the following described property.

LOT 177 IN NORTHGATE UNIT NO. 2 BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#03-08-406-71

DEPT-01 RECORDING \$23.50  
T#8888 TRAW 6850 07/21/93 08:24:00  
#6155 # \*\*93-564523  
COOK COUNTY RECORDER

duly filed for record on the 26 day of FEBRUARY 19 93, as Instrument No. 93152322 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I BROWN AND COMPANY has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 15 day of JULY 19 93 A.D.

CARL I BROWN AND COMPANY

NANCY EATON, VICE PRESIDENT

ATTEST

93564523

LORI ORVOS, ASST. VICE PRESIDENT

STATE OF MISSOURI )  
COUNTY OF JACKSON )

On this 15TH day of JULY 19 93, A.D. before me appeared NANCY EATON

to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above

JUDY BAUMAN  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Clay County  
My Commission Expires: May 12, 1997

(SEAL:

Notary Public

2250

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