

AFTER RECORDING LETTER
CARL I. BROWN AND COMPANY
801 W. 47TH STREET SUITE 210
KANSAS CITY, MO 64112

UNOFFICIAL COPY

93564611

93-04416/PRIGNANO

93-04416 CIB
10769646 BANCPLUS

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto BancPLUS Mortgage Corp., 9601 McAllister Freeway, San Antonio, Texas 78216

all of its right title and interest of, in and to that certain Mortgage dated the 25 day of MARCH 19 93, A.D. executed by CHARLES M. PRIGNANO AND FRANCES P. PRIGNANO, HUSBAND AND WIFE

covering the following described property:

LOT 75 IN WINSTON PARK UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTIONS 2 and 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT NUMBER 16628779, IN COOK COUNTY, ILLINOIS.

14-02-340-012, VOL. 153

DEPT-01 RECORDING \$23.50
T#8888 TRIM 6850 07/21/93 08:42:00
#6246 # *-93-564611
COOK COUNTY RECORDER

duly filed for record on the 16 day of APRIL 19 93, as Instrument No 93283285 and recorded in book at page of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 15 day of JULY 19 93 A.D.

CARL I. BROWN AND COMPANY

NANCY EATON, VICE PRESIDENT

ATTEST

93564611


LORI ORVOS, ASST. VICE PRESIDENT

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 15TH day of JULY 19 93 A.D. before me appeared NANCY EATON VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above

(SEAL) JUDY BAUMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires: May 12, 1997


Notary Public

23.50
D.V.

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Property of Cook County Clerk's Office

2019-01-01

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM