## EXTERNAL FEICHAL COPY

\$23.50

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| This Indenture, made this 1stday of July 19   | 93 <sub>. by</sub>   |
|---|--|
| and between<br>First National Bank of Lockport  |  |
| the owner of the mortgage or trust deed hereinafter descrit<br>Ralph J. Mancini and Lila M. Mancini, his w  | bed, and perfect of the party o |
| representing himself or themselves to be the owner or ownereal estate hereinafter and in said deed described ("O WITNESSETH:  | rs of the . COOK COUNTY RECORDER wner"),   |
| 1. The parties hereby agree to extend the time of paymer  | it of the  |
| indehtedness evidenced by the principal promissory note or Ralph J. Mancini and Lila M. Mancini, his w  | notes of  ife Abuse Space For Recorder's Use Only  |
| dated _December_4_, 19_87 secured by a mortgage or tru  |  |
| December 14, 19.87, in the office of the Registrar of   |  |
| of at page as document<br>First National Bink of Lockport   |  |
| certain real estate in(ock County, Illinois description of the county of th             | ibed as follows:   |
| Lot 113 in Equestrian Estates Unit No. 8, a the northwest 1/4 of Section 25, Township 37 Principal Meridian, in Cook County, Illinois   | North, Range 11 East of the Third  |
|   |  |
| 0/  |  |
| Permanent Real Estate Index Number(s): 22-25-104-22   | 93564637   |
| Address(es) of real estate: 3 Chestnut Court, Lemon   | IL 60439   |
| 2. The amount remaining unpaid on the indebtedness is \$  | 169,467.48   |
| 3. Said remaining indebtedness of \$ 188,467.48 \$2,867.57 on the 1st day of August, 1993 and thereafter until this note is fully paid excepinterest, if not sooner paid, shall be due on and the Owner in consideration of such extension promises and or trust deed as and when therein provided, as hereby extendexxxxxxxx. at the rate of 7½ per cent per annum, and thereafter the rate of 7½ per cent per annum, and interest after maturit principal and interest in the coin or currency provided for in the cannot be done legally then in the most valuable legal tender thereof, or the equivalent in value of such legal tender in othe company in the City of Chicago as the holder or holders of the second content | ed, and to pay interest thereon until duly. 1 2000   |
| appoint, and in default of such appointment then at First National Bank of Lockport   |  |
| 4. If any part of said indebtedness or interest thereon be n default in the performance of any other covenant of the Owner the entire principal sum secured by said mortgage or trust dee without notice, at the option of the holder or holders of said pr the same manner as if said extension had not been granted.  | ot paid at the maturity thereof as her in provided, or if shall continue for twenty days after writter petice thereof, d, together with the then accrued interest thereon, shall,  |
| 5. This agreement is supplementary to said mortgage or trust or notes, including the right to declare principal and accrued indeed or notes, but not including any prepayment privileges unleand effect except as herein expressly modified. The Owner agree in said mortgage or trust deed. The provisions of this indenturent note or notes and interest notes and shall bind the heirs, person hereby waives and releases all rights and benefits under and by Illinois with respect to said real estate. If the Owner consists of transfer and several.   | erest due for any cause specified in said mortgage or trust is sherein expressly provided for, shall remain in full force sees to perform all the covenants of the grantor or grantors e shall inure to the benefit of any holder of said principal hal representatives and assigns of the Owner. The Owner virtue of the Homestead Exemption Laws of the State of   |
| IN TESTIMONY WHEREOF, the parties hereto have sign first above written.   |  |
| FIRST NATIONAL BANK OF COCKPORT (SEAL)  | RALPH J. MANCINI (SEAL)  LILA M. MANCINI (SEAL)  |
| A. To   | LILA.M. MANCINI (SEAL)   |
| £ 11412 TO:   | Lies M. Marine   |
| This instrument was prepared by First National Bank   | of Lockport, 800 S. State St., Lockport, IL  |

## UNOFFICIAL COPY

| STATE OFILLINOIS   |   |   |                                       |
|--|---|---|---------------------------------------|
| COUNTY OF WILL   | \                                       |   |                                       |
| i,the undersigned  |   |   | •                                     |
| a Notary Public in and for said County in the Sta<br>RALPH J. MANCINI AND LIL                      | ate aforesaid, DO HEI<br>A. M. MANCINI  | REBY CERTIFY that   |                                       |
| personally known to me to be the same personappeared before me this day in person and acknowledge. | n S whose name S a                      | re subscribed to the  | foregoing instrument.                 |
| their free and voluntary act, for the uses a homestead.  | ind purposes therein se                 | et forth, including the releas                                  | e and waiver of right of              |
| GIVEN under my hand and official seal this   | <u>lst</u> dr                           | ay of July  | 19 93                                 |
|  |   | Urda K.   | hegenting                             |
|  |   | OFFICIAL  | SEAL                                  |
| STATE OFILLINOIS   | 1                                       | VIDA K. LIE   | PONIS                                 |
| COUNTY OF WILL   | \<br>ss.                                |   | RES 3/25/95 \                         |
| 1,the_undersigned  |   |   |                                       |
| a Notary Public in and for Said County in the Sta<br>Joseph J. Wail ce                             | ite aforesaid, DO HER                   | REBY CERTIFY that   |                                       |
| personally known to me to be the same perso  | n whose name                            | subscribed to the   | foregoing instrument,                 |
| appeared before me this day in person and acknown his free and voluntary act, for he uses a        | medged that he s nd purposes therein se | signed, sealed and delivered<br>it forth, including the release | and waiver of right of                |
| homestead. GIVEN under my hand and official seal (his)   | <u>lst</u> da                           | y of July   | 19 93                                 |
|  | )                                       | Cida K  | egnis                                 |
|  | O                                       | Lotary Pub  |                                       |
| •  | $\tau_{0}$                              | " OFFICIAL<br>VIDA K. LIE                                       | SEAL                                  |
| STATE OF   | 55.                                     | LY PUBLIC, STATE  | OF ILLING .                           |
| COUNTY OF  |   | USSICH Expir  | · · · · · · · · · · · · · · · · · · · |
| 1,   |   | V DV CUDTUV da a  |                                       |
| a Notary Public in and for said County in the Sta  | Presiden                                | of  |                                       |
| andto me to be the same persons whose names are  | subscribed to the fore;                 | going instantent as such  | and                                   |
| , respectively, appeared be delivered the said instrument as their own free as                     | efore me this day in                    | person and acknowledged   | that they signed and                  |
| the uses and purposes therein set forth; and the custodian of the corporate seal of said Corporati | said                                    | Secretary that and there a                                      | acknowledged that, as                 |
| voluntary act and as the free and voluntary act o  | f said Corporation, for                 | the uses and purposes there                                     | ein set forth.                        |
| GIVEN under my hand and official seal this   | da                                      |   | 19                                    |
|  | -                                       | Notary Publ   | H.                                    |
|  |   |   | Co                                    |
|  |   |   |                                       |
|  |   | 935646  | ```                                   |
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| ME ME  |   |   | E. COL                                |
| H H  |   |   | FO. C                                 |
| A NI HITIW   |   |   | EORGE                                 |
| Box NSIO   | •                                       |   | GEORGE E. COLE                        |
|  |   |   | 1                                     |
| EXTENSION AGREEMENT  |   |   | MAIL TO                               |
|  |   |   | MAI                                   |