

When Recorded Mail To:

MIDWEST FUNDING CORPORATION
1020 31st Street, Suite 300
Downers Grove, IL 60515

LOAN NO. 7571580

93564772

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PLIEN MORTGAGE CORP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 7, 1993
executed by JIMMY RAMIREZ and MARIA D. RAMIREZ, HIS WIFE

to MIDWEST FUNDING CORPORATION, an Illinois Corporation

and whose address is 1020 31st Street, Suite 300, Downers Grove, IL 60515

and recorded in Book/Volume No. COOK
follows:

page(s) County Records, State of Illinois

as Document No. 93528150
on real estate legally described as

LOT 48 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 2
AND 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5626 07/21/93 09:48:00
#7561 * -93-564772
COOK COUNTY RECORDER

93564772

PROPERTY ADDRESS: 1531 9TH AVENUE, MELROSE PARK, IL 60160
TAX I.D.#: 15-02-104-013-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 7, 1993

MIDWEST FUNDING CORPORATION

LINDA D. CORP

KRISTY A. WILLRANEY

STATE OF ILLINOIS
COUNTY OF KANE

On June 7, 1993

before me, the undersigned, a Notary Public in and for the said County and State,
personally appeared LINDA D. CORP and KRISTY A. WILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the
ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

(OFFICIAL SEAL)

A.T.G.F.
FRANKLIN PARK
1251384

Notary Public for the state of
My commission expires:

OFFICIAL SEAL
MICHELLE L. NICORE
NOTARY P.B.C. STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-17-98

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2025-10-01

Property of Cook County Clerk's Office

2025-10-01

2025-10-01