

# UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That RICHMOND BANK, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Richmond, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, transfer, assign and set over unto AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, ITS\* the following: \*SUCCESSORS AND/OR ASSIGNS

1. A certain indenture of mortgage dated the 13TH day of JULY, A.D. 1993, made and executed by DRU DARREN GOODMAN, A SINGLE MAN for the principal sum of -EIGHTY THOUSAND AND 00/100- DOLLARS (\$ -80,000.00-), covering the premises situated in the County of COOK and State of ILLINOIS, described as follows to wit:

SEE ATTACHED EXHIBIT "A"


Which said mortgage was file for record in the Office of the Recorder/Registrar of COOK County, in the State of ILLINOIS, on                      in Book No.                      at Page                     , as Document No. 93564024.


2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is -EIGHTY THOUSAND AND 00/100- DOLLARS (\$ -80,000.00-), together with interest thereon from JULY 13, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of maker or makers thereof.

IN WITNESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporate seal to be hereunto affixed this 13TH day of JULY, A.D. 1993.

ATTEST:   
David E. Lucsak  
Vice President

BY:   
Susan J. Dubs  
President

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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State of Illinois )  
                          ) ss:  
County of McHenry )


### ACKNOWLEDGEMENT

I, the Undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Susan J. Dubs and David E. Lucsak the President and Vice President, respectively, of the said RICHMOND BANK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 13TH day of JULY, A.D. 1993.

Commission Expires: 8/17/94

"OFFICIAL SEAL"  
LINDA L. HOLDER  
Notary Public, State of Illinois  
My Commission Expires 8/17/96

  
Notary Public  
Prepared By & Mailed to: Richmond Bank  
10910 Main St.  
Richmond, IL 60071

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2017-10-10

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UNIT 22E IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin: 14-33-208-028-1248

Prop: 2020 Lincoln Pk. W. #22E  
Chicago, IL 60614

Cook County Clerk's Office

BOOK 303

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