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BOX 333 - TH

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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TO:
CHICAGO TITLE INSURANCE COMPANY
KANE COUNTY OFFICE
P.O. BOX 69
GENEVA, IL 60124

WHEN RECORDED MAIL TO:
JAVED I BANGASH MD SC
2050 LARKIN AVE SUITE 101
ELGIN, IL 60120-5888

31
21

This Document Prepared By:
Solange Gomez De La Torre, Union National Bank
One Fountain Square Plaza, Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS EXECUTED AND RECORDED PER THE ATTACHED COPIES

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE executed and recorded per the attached copy, and a certain Assignment of Rents executed and recorded per the attached copy, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this June 29, 1993.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

BY: Christopher J. Mazzaro
Title CIO
CHRISTOPHER J. MAZZARO

BY: Robert Murray
Title PROD. MURRAY

STATE OF ILLINOIS
COUNTY OF KANE

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this June 29, 1993.

Solange Gomez De La Torre
Notary Public

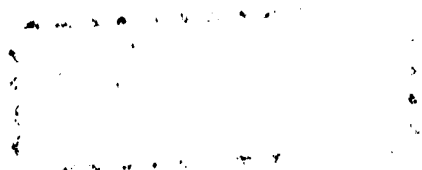


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① 07/10/1993

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Property of Cook County Clerk's Office



2011-01-18

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88338549

This instrument prepared by: Rose B. ... of Elgin One Fountain Square Plaza Elgin, IL 60120

Stamp: JUN 29 1993 15.00 UNION NATIONAL BANK AND TRUST COMPANY OF ILLINOIS ELGIN, ILLINOIS 60120 (708) 828-7500

MORTGAGE

THIS MORTGAGE is made this 13th day of January 1987, between the Mortgagor, David I. Bangash M.D., a married man, and Rifat Bangash, his wife (herein "Borrower"), and the Mortgagee, Union National Bank and Trust Company of Elgin, a corporation organized and existing under the laws of the United States of America whose address is One Fountain Square Plaza, Elgin, IL 60120 (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of U.S. \$150,000.00 which indebtedness is evidenced by Borrower's note dated January 13, 1987 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on January 13, 1988;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot 24 in South Barrington Lakes Unit One, Being a Subdivision of parts of the Southwest 1/4 and the Southeast 1/4 of Section 27, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Tax I.D. #01-27-306-009

Handwritten: 163636

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which has the address of 6 Yorktown South Barrington, Illinois 60010 (herein "Property Address");

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

ILLINOIS HOME IMPROVEMENT - 1980 - FIMA/FILMC UNIFORM INSTRUMENT

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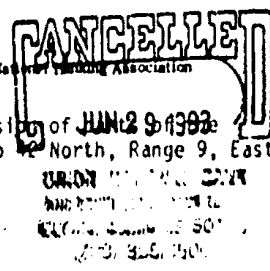
ASSIGNMENT OF RENTS FOR INDIVIDUALS

86262273

KNOW ALL MEN BY THESE PRESENTS, that Javed I. Bangash M.D., a married man, and Rifat Bangash, his wife of the City of S. Barrington, County of Cook, and State of Illinois

In order to secure an indebtedness of One Hundred thousand Dollars (\$100,000.00), executed a mortgage of even date herewith, mortgaging to

UNION NATIONAL BANK AND TRUST CO. of ELGIN, ELGIN, ILLINOIS the following described real estate:



Lot 24 in South Barrington Lakes Unit One, being a Subdivision of Southwest 1/4 and the Southeast 1/4 of Section 27, Township 29 North, Range 9, East of the Third Principal Meridian, In Cook County, Illinois.

01-27-366-009

and, whereas, said Association is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer and set over unto said Association, hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and rent said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Co-tenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have herunto set their hands and seals this 16th day of June, 1986.

day of June, A. D., 1986.

Javed I. Bangash (SEAL) Rifat Bangash (SEAL)

Rifat Bangash (SEAL)

STATE OF Illinois COUNTY OF Kane Debra Duppler, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Javed I. Bangash & Rifat Bangash, his wife

personally known to me to be the same person(s) whose name they subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 16th day of June, A.D. 1986

This document was prepared by Meeta Debra Duppler, Union National Bank, 1 Fountain Square Plaza, Elgin, IL 60120

Box 77

STI 8636566

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Office

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