## UNOFFICIAL COPY

File Number \_\_ 5737-574-4 \_\_\_



DEPT-01 RECORDING \$25.00 T\$6666 TRAN 7597 07/21/93 11:53:00 \$8719 \* メータ3ー565433 COOK COUNTY RECORDER

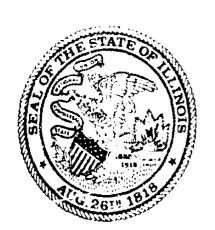
WHITTHE. ARTICLES OF INCORPORATION OF SUR CORPORATION

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

93565433

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,



at the City	ı of Spring	field, this	6ТН
•	_	A.D. 19_	
of the Ina	lependence :	of the United	'States

George & Ryan 0
SECRETARY OF STATE 75.00

## **UNOFFICIAL COPY**

23365422

Property of Coot County Clerk's Office

on  East Wacker Dri  ago,  poration is orvanized: ne or more sheets of the size.  or all lawful by	Date Franchi Filing Fo Approve  porated," "limited" or an abbreviation  N.  Addite Initial .ve, Suite 2700  Street 60601  Zp Code	d: ε 75 100
GEORGE H. RYAI STORETARY OF STA  ORPORATION  Orporation', "company," "incorporation is organized: ne or more sheets of the size.  or all lawful by	Date Franchic Filling Fi Approve  Porated," "limited" or an abbreviation  N.  Addite Initial Ve., Suite 2700  Street 60601  Zip Code	thereof:)  Gold  Last name  Sure # Cook
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ne or more sheets of this size. or all lawful by	<b>.)</b>	
orporated under t of 1983, as a	usinesses for whice the Illinois mended.	93565433
d Shares and Considera	ation Received:	
Number of Shares Authorized	Number of Shares Proposed to be Issued	Consideration to b Received Therefo
1,000,000	10,000	2,000.00
	d Shares and Consider Number of Shares Authorized	d Shares and Consideration Received:  Number of Shares Authorized Proposed to be Issued  1,000,000 10,000

(Over)

5. OPTIONAL:	(a) Number of directors constituting the initial board ordirectors of the corporation:  (b) Names and addresses of the persons who are to serve as directors until the first annual meating of shareholders or until their successors are elected and qualify:					
·	Name Re	sidential Address	, 	-,		
· Portal Andrews						
1 × ×						
6. OPTIONAL:	(a) It is estimated that the value of all property to corporation for the following year wherever loc		ANTTO WHEN A MARKET BURNES	September Berger		
	(b) It is estimated that the value of the property to ithe State of Illinois during the following year with	property to be located within	্ত্যালন প্ৰাপ্ত কৰিছে ইন	g grupping garantes		
ار الفرادية كالتواريخ عليمان	(c) It is estimated that the gross amount of busin transacted by the corporation during the follow	ness that will be		·		
	(d) It is estimated that the gross amount of busin transacted from places of business in the State the following year will be:	ness that will be	Do La Compression Section	. 1 <b>7.5</b> %,		
7. OPTIONAL:	OTHE PROVISIONS	·	The second second	e er e e		
and the second second	Attach a decarate shoet of this size for any other incorporation, e.g., authorizing preemptive rights, affairs, voting majority requirements, fixing a duration	denying cumulat	tive voting, regulating			
8.	NAME(S) & ADDRESS(ES) OF INCO	ORPORATOR(	(S) - 1, 25 m (12)			
	ned incorporator(s) hereby decl (re(s), under penaltie	s of perjury, that	the statements made	in the foregoing		
Articles of Incorp	4	والمحارب المافلين والماحية وواري	9356543	Company of the Co		
Dated Ju	19 1, 19 93		ing grand to the transfer			
1/1.00	Signature and Name	s en magnetis	Address (80.15)	ngi ny ir		
Signature	CH Joseph C	111 East 1	Wacker Drive,	Ste. 2700		
Norton	N. Gold	Chicago	Illinois	6060		
(Type or P	nnt Name)	Gay/Town	State	Zip Code		
2. Signature	Ž	Street		<del></del>		
1 2 2 2 2 2 2				<u> </u>		
(Type or Pi	int Name) 	City/Town	State Use stop and a state to the state of	Zip Code		
Signature	<sub>/</sub>	Street	$O_{x_{*}}$	<del></del>		
(Type or Pr	ni Name)	City/Town	State	Z.p Code		
NOTE: If a corporat	n ink on original document. Carbon copy, photocopy or rubber s ion acts as incorporator, the name of the corporation and dent or Vice President and verified by him, and attested b	the state of incorp	poration shall be shown a			
	FEE SCHEDUL	E ·······	more en general comparation of the	•		
. The Initial fee				and the state of		
	chise tax is assessed at the rate of 15/100 of 1 percent (\$ ninimum of \$25.		Signate in was 17.45 g. y			
• The tiling fee	<b>875</b>		eegs ( to the	en as t		
	- Park Alika A	en e la companya da esta	end on the control established the se	N + grant		
	n <b>total due</b> (franchise tax + filing fee) is \$100. In the Consideration to be Received as set forth in Item 4 d	ioes not exceed \$	16,667)			
The Department	ent of Business Services in Springfield will provide assista	nce in calculating	the total fees if necessar	ry		
	ary of State (1995) Springfield, IL 62756  Business Services Telephone (217) 782-9522 782-9523					