

5840

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

935652

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8". One copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedule indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Fee)

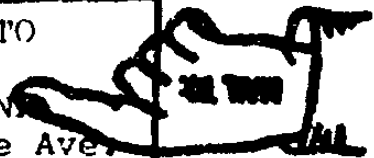
Debtor(s) (Last Name First and address(es))

Secured Party(s) and address(es)

MAIL TO

ROLLING GREEN COUNTRY CLUB
750 N. Rand Road
Arlington Heights, IL
60004

HOYNE SAVINGS BANK
4786 N. Milwaukee Ave.
Chicago, IL 60630



ASSIGNEE OF SECURED PARTY

1. This financing statement covers the following type(s) of property:

see attached

93565202

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable)
(Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented.

Filed with Recorder's Office of _____ County, Illinois.

By: *[Signature]*
Signature of Debtor
By: *[Signature]*
Signature of Secured Party

*Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered By UCC §9-402

FILING OFFICER COPY—ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-2 — REV. 11-75

TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH AND WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING
AT A POINT ON THE NORTH LINE OF SAID SECTION 28, DISTANT 2263.3
FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTHEASTERLY
ALONG A LINE WHICH FORMS AN ANGLE OF 41 DEGREES 26 MINUTES
MEASURED FROM EAST TO SOUTH EAST WITH SAID NORTH LINE OF SAID
SECTION 28, A DISTANCE OF 883.17 FEET TO A POINT OF CURVATURE;
THENCE SOUTHEASTERLY ALONG A CURVED LINE CONCAVE TO THE SOUTH
WEST, HAVING A RADIUS OF 9046.75 FEET AND TANGENT OF THE LAST
DESCRIBED RECORSE, A DISTANCE OF 1006.6 FEET TO A POINT OF
TANGENCY; THENCE CONTINUING SOUTHEASTERLY IN A STRAIGHT LINE
TANGENT TO LAST DESCRIBED COURSE A DISTANCE OF 1338.47 FEET OF AN
INTERSECTION WITH THE EAST LINE OF SAID SECTION 28, DISTANCE
372.6 FEET NORTH OF THE EAST 1/4 CORNER OF SAID SECTION 28 AND

2500

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail to:

BIESTEK & STELK, LTD.
115 N. Arlington Heights Road
Arlington Heights, IL 60004

JUL 14 1993

Mail to

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115 N. Arlington Heights Road
Arlington Heights, IL 60004