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Return to: (enclose self addressed stamped envelope)

Name: Household Bank, f.a.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191

This Instrument Prepared by: CECILYNE PENNY

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

COOK COUNTY, ILLINOIS DEPARTMENT OF MORTGAGE
FILED FOR RECORD

93 JUL 21 PM 12:02

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SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

238

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That CALUMET MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 15TH day of JULY, 1993

made by
DONALD WALKER AND PATRICIA A. WALKER, HIS WIFE.

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

LOT TWENTY-FIVE IN CRICKET HILL, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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TAX ID #31-21-103-052

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 20TH day of JULY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 15TH day of JULY, 1993

Attest: Cecilyne Penny
CECILYNE PENNY

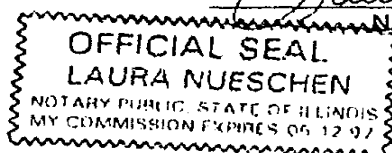
By: Janice Fuglsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 15TH day of JULY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen
Notary Public



BOX 15

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Property of Cook County Clerk's Office

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