

UNOFFICIAL COPY

93566075

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 214164/(THATCH)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3767  
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **BALTIM THATCH AND ANNIE THATCH, HIS WIFE**  
Mortgagee: **MERITOR CREDIT CORPORATION**  
Loan Amount: **16,900.52**  
Date Of Mortgage: **05-21-88**  
Date Of Recording: **07-07-88**  
Pin Number: **20-18-218-023**  
Prop Addr: **5714 S. HONORE, CHICAGO, IL 60636**  
Doc/Instrument #: **88234359**  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#8888 TRAN 6977 07/21/93 11:35:00  
#6516 # \*--93-566075  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 10, 1993

FORD CONSUMER FINANCE COMPANY, INC.  
FIKIA MERITOR CREDIT CORPORATION

*Mary E. Bailey*  
MARY E. BAILEY  
ASSISTANT VICE PRESIDENT

*Steve Crowell*  
STEVE CROWELL  
ASSISTANT SECRETARY

STATE OF TEXAS )  
                              ) SS  
COUNTY OF DALLAS )

93566075

On this JUNE 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Lisa Flintroy Cooper*  
NOTARY PUBLIC



*2000  
D.W.*

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

93566075



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 214164 (THATCH)

## ATTACHMENT "A"

LOT 6 (EXCEPT THE NORTH 24 FEET THEREOF) ALL OF LOT 7 AND THE NORTH 4 FEET OF LOT 8 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 1 TO 8 (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R01.172225

93566075

UNOFFICIAL COPY

Property of Cook County Clerk's Office