P. 4

LIMITED POWER OF ATTORNEY

| 30067408 | |
|---|------------|
| KNOW ALL MEN BY THESE PRESENTS; | |
| That. I. Richard J. Freedkin of R. J. Financial Services. Inc county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier of Household Bank, i.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and sleed to: | |
| Execute any and all locuments for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction: | |
| Borrower(s) Names: KUR1 1. TELLSCHOW AND DIANE R. TELLSCHOW Address of Property: 66 IMPERIAL COURT . DEPT-01 RECORDINGS \$23 City, State, Zip Code: PALATINE, II LINOIS 60067 . T\$0011 TRAN 5455 07/21/93 15:48:0 HMS Loan Number: 6593966 . \$7828 \$ \$7 | 3.50 90 |
| giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could to it personally present at the doing thereof, with full power of substitution and revocation, hereby retifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. | |
| IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 25th day of JUNE 19 93 | 01567405 |
| | COD |
| State of: Illinois County of: Cook | تعمد |
| On 6/25/93 before me, CYNTHIA STEERUP, personally appeared Richard J. Freedkin personally known to me to be the person(s) whose name(s) Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the | |

HMS 5001- HMU 1200.01 2/93

instrument.

Signature

WITNESS my hand and official seal.

UNOFFICIAL CORY

Particular.

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LEGAL DESCRIPTION

LOT 18 IN JOSEPH H. ANDERSON'S, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

02-22-223-044 Vol 149

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Mail to

RJ. Financial

3365 N arlington 145 Rd

arlinton 445 60004

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