## KNOW ALL MEN BY THESE PRESENTS;

93567455

Tha	it f		KAREN COOK	GERLI		ol		MORTGAGE	SERVICE,	INGount	y
has Crai	wley lous	/, o ehd	and apport	M. Allison,	BY THES or Janice le City of	SE PRESE Fugisant Wood Dai	ENTS do r g, or Andr e, County	make, constitues of Dupage an	r		
dead	d of t	trui	at, seguri	ity instruma	int and no	ite, includi	ing but no	ng and transfe t ilmited to, an he following id	assignment c	of mortgage	•
Addi City,	9'a	of	) Names Property Zip Cod Number	y: 6253	NORTH :	PAUL & LAWNDAI LINOIS					
giving and oracting unto my said atternsy full power and authority to do and parform all and every act and thing whatacever, requishs and necessary to be done in and about the premises, as fully, to all intents and outposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.											
IN T	E87 Jül		ONY W	/HEREO', 18 <u>93</u>	i have	harato se	el my ha	and and seal	this 24T	H day of	
				/	till	alle	U.	iir e can	RECURDINGS		40m E4
State Count			ILLINO DUPAGE		4	Co		. 740011 . #7875	TRAN 5657 C	ーちるマチ	
1			JDY LA		, a	notary pu	oll) in an	d for, and resi	ding in the sa	ild County,	
in the State alorssaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the fall instrument as a free and voluntary act for the uses and purposes therin set forth.											
GIVEN under my hand and notarial seal the is 24TH day of JUNE, 18 93											
ASI 06 1/18				(	Not	Publiq		Mora	0,5		
	•				₹ Not	OFFICIA JUDY tary Public, Commission	LATOZA State of Illi	inois \$		Ê	93

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LOT 2 IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, REING SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 IN THE NORTHWEST TRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 4D NORTH, RANGE 13, EAST OF THE TH'AD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

pin# 13-02-113-002

mail to:

Household Bank 100 mittel prince Wood Pale, Iniai

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