

ILLINOIS
COUNTY OF COOK (T)
LOAN NO 5442485
POOL NO 250367

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WHEN RECORDED MAIL TO:
507343

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

93567843

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGEE CORPORATION, A NEW YORK CORPORATION

located at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530
hereby grants, assigns, and transfers to IT RESIDENTIAL CAPITAL CORPORATION, A CALIFORNIA CORPORATION
located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1987, executed by FRANCISCO A. MARROQUIN, A BACHELOR, ARNOLDO M. MARROQUIN, A BACHELOR AND IRMA Y. MARROQUIN, A SPINSTER
to CENTRUST MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 3674304 microfilm #
pin number 13-32-112-010 tct # 1019969
plat of COOK County Illinois described hereinafter as follows:

LOT 1 IN BLOCK 17, IN GRAND AVENUE ESTATES, A SUBDIVISION OF THAT PART SOUTH OF WEST GRAND AVENUE OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 33.00 FEET OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS. PIN #: 13-32-112-010-777
\$23.00
TRAN 3086 07/22/93 09:28:00
*3780 *93-567843
COOK COUNTY RECORDER

Property Address: 6235 W GRAND AVE CHICAGO, IL 60639
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 7, 1993, but effective MARCH 1, 1993

93567843

THE NEW YORK GUARDIAN MORTGAGEE CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
ASSISTANT VICE PRESIDENT
BY Ila Mae Parker
ILA MAE PARKER
ASSISTANT SECRETARY

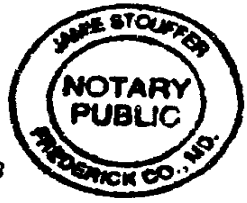


STATE OF MARYLAND)
COUNTY OF FREDERICK)

On APRIL 7, 1993, before me JAMIE STOUFFER
personally appeared HARRIET FISHMAN and
ILA MAE PARKER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

JAMIE STOUFFER (COMMISSION EXP. 07/24/94)
Notary public

PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



1522972
3050-2p487

Box 254 734

(OAS IL) 0003
C = S.151.0003
P = S.038.005

J = 533A.S.01056



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Property of Cook County Clerk's Office



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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

Shapiro & Kreisman
55 W. Monroe
Chicago, IL 60603

I, _____, as agent for the ASSIGNOR
(Assignor, Assignee)
of the mortgage registered as document number 3674304, being
first duly sworn upon oath, states:

1. That notification was given to FRANCISCO MARROQUIN, at
6235 W. GRAND CHICAGO IL who are the owners of record on
Certificate No. 1522972, and mortgagors on document
no. 3674304, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

Shapiro & Kreisman
55 W. Monroe
Chicago, IL 60603

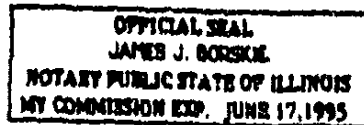
33567843

I, _____, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Harold J. Mankus
Affiant

Shapiro & Kreisman
55 W. Monroe
Chicago, IL 60603

Subscribed and sworn to before
me by the said _____
this 9TH day of JUNE,
19 93.



James J. Borskie
Notary Public