

UNOFFICIAL COPY

MR00507:88

OFFICIAL SEAL  
MARIETA S. PIECZYNSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-18-97

Notary Address: 455 E. STATE PARKWAY - #203  
SCHVAMBURG, ILLINOIS 60173

NOTARY PUBLIC

3-15-97

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

SCHVAMBURG, ILLINOIS 60173  
455 E. STATE PARKWAY - #203  
WESTAMERICA MORTGAGE COMPANY

On this 14TH day of APRIL 19 93, before me, the undersigned Notary Public personally appeared JAMES L. BUSCH who acknowledged himself/herself to be ASSISTANT VICE PRESIDENT and MONICA V. SMITH who acknowledged himself/herself to be ASSISTANT SECRETARY

COUNTY OF KANE

STATE OF ILLINOIS

A C K N O W L E D G E M E N T

MONICA V. SMITH - ASSISTANT SECRETARY

BY: JAMES L. BUSCH - ASSISTANT VICE PRESIDENT

93367257

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 14TH day of APRIL 19 93

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: \$98,828.00

PROPERTY ADDRESS: 12401 SOUTH MAPLE AVENUE  
BLUE ISLAND, IL 60406

93367255

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)  
SEE ATTACHED LEGAL  
and which Mortgage or Deed of Trust covers property described as:

TO: AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION. DEPT-01 RECORDING. \$23.00  
as Reception No. 99999 TRAN 0470 05/19/93 09:00:00  
in the office of the County Clerk and Recorder, Cook County, Illinois  
at Page 5119/93  
which said Mortgage or Deed of Trust was recorded on  
in Book No. 93-376013  
Cook County Recorder

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby confessed and acknowledged from  
REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA, SOUTH CAROLINA 29204  
hereinafter referred to as ASSIGNEE, do hereby present grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 14, 1993  
made and executed by PAUL E. GONZALEZ AND DIANE GONZALEZ, HUSBAND AND WIFE

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
WESTAMERICA MORTGAGE COMPANY  
5655 SOUTH YOSEMITE STREET-SUITE 460  
ENGLEWOOD, COLORADO 80111  
DEPT-01 RECORDING \$23.00  
T#0888 TRAN 7017 07/21/93 14:49:00  
#5567 # 93-567257  
Cook County Recorder

93376013

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

THIS ASSIGNMENT IS BEING RECORDED TO REFLECT RECORDED OF MORTGAGE 594753

9 3 3 7 6 0 1 3

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WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

LOAN NO. 00081856-56

WHEN RECORDED, MAIL TO

CONTRACT/POOL #

RECORD LAST\*\*\*\*\*

A.T.G.F.  
BOX 370

93376013

9/188 211

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Property of Cook County Clerk's Office

LOT 10 IN BLOCK 1 IN SOUTH HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER AND THE NORTH HALF OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.M. 24-25-410-001

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