

LENDERS TITLE GUARANTY  
Chicago, Illinois, Inc., Suite 400  
1111 North Dearborn Street, Chicago, Illinois 60610  
708-354-0000 • Fax 708-354-0000

Box 291

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

93568952

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **ADVANCED EQUITY MORTGAGE CORP.**, having its principal place of business at 950 N. Milwaukee Ave., Glenview, IL does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JULY 1 1993 and executed by **JOHN A. SCHIMMEL & BARBARA A. SCHIMMEL, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Registrar of Titles  
County on  
as Document Number **93568952** / applicable to the property  
therein described as follows:

**LOT 124 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JANUARY 21, 1987 AS DOCUMENT NUMBER 12171827, AND RECORDED JANUARY 21, 1987 AS DOCUMENT NUMBER 1000220, IN COOK COUNTY, ILLINOIS.**

93568952

Permanent Index Number: **93-21-413-014**  
**88-21-413-000**  
Property Address: **87 HUNTER STREET ELK GROVE VILLAGE IL 60007**  
**EVERGREEN**

Dated at **GLENVIEW** as of this **1ST** day of **JULY** 19 **93**

Assignor: **ADVANCED EQUITY MORTGAGE CORP.**

BY: *[Signature]* Attest: *[Signature] Courtney*

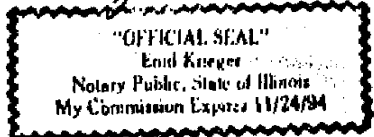
Its: Vice President Its: DEPT-01 RECORDING  
7/21/93 11:11 AM 0871 07/21/93 09:21:00  
67401 0 0-93-528753  
**COOK COUNTY RECORDER** \$25.00

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

I, **Enid Krieger**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **Dennis Featherstone** and **Christine Courtney** respectively of **Advanced Equity Mortgage Corp.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **theirs** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **1ST** day of **JULY**, 19 **93**

*Enid Krieger*  
Notary Public



This document prepared by:  
*[Signature]*  
Recorded Doc to: **Box 291**  
**Banc One Mortgage Corporation**  
**9399 W. Higgins Road 4th Floor**  
**Rosemont, IL 60018**  
Attn: Post Closing Department

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Property of Cook County Clerk's Office

93560953  
COOK COUNTY RECORDER  
15001 # 4-2-04  
DEPT-01 RECORDING  
\$53.00

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