UNOFFICIAL COPY

RELEASE OF MORTGAGE

- ... - - - - ; LOAN (NO (783184-5

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AVENUE BANK NORTHWEST AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 21, 1975 AND 🌙 KNOWN AS TRUST NUMBER 24

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX

NUMBER

02-03-92

02-10-92

92084814

04-17-421-013

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS:

2900 WOODMERE DR NORTHBROOK IL 60062

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-06-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON APRIL 23, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

A. HICKSON ASSISTANT VICE PRESIDENT 900 TOWER DRIVE, TROY, MI 48098

FELDMAN

STATE OF MICHIGAN)SS

COUNTY OF OAKLAND)

ON 04-23-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

BY:

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY James L. Wells 900 TOWER DR., STE 1200 TROY, MI 48098

ANN BEID NOTARY PUBLIC, MACOMB COUNTY, MI

ACTING IN OAKLAND COUNTY

MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO: MICHAEL GOLDBERG

COOK COUNTY, ILLINOIS FILED FOR RECORD

SUSAN GOLDBERG 2900 WOODMERE DRIVE

93568061

NORTHBROOK

IL 60062 93 JUL 22 AM 8:09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1304 323

UNOFFICIAL COPY

LOT 4 IN WOODWERE UNIT 2 BEING A SUBDIVISION IN THE NORTHEAST 1/4
OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST
OF THE THIRD FRIGHTPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 26, 1986 AS DOCUMENT 86382894 IN COOK COUNTY, ILLINOIS.

92%