5	UNOFF	Will part And Institute	PY 444-5111-53	
691	COUNTY OF COUNTY OF	9 3 935683		23
Box	SNOW ALL MEN BY THESE PRESENTS, it appointed and by these presents do make, co and lawful attorney for me and in my name plumanagement, disposition and/or control of the statement of the statem	netitula, and appoint.	of sale, purchase, acquisition, more lloying described property:	true
Kette C-63733 142	My said attorney shall further have the authority to purchase acquire, contract to purchase and sell, to sell and convey said property to any Crantee whomsower for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient convenient for the same upon any such consideration and with any such clauses, coverants and agreements to be therein contented as my seld attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lies contracts, construction long agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to ordence the same by the execution of such promissory note or notes or other written swidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such may see fit; and to sak, demand recover, collect and receive all sums of money which shall become due and being to me by means of any such sale, conveyance or lease said property to such person or releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therswith. Nothing herein contained shall surporte my said attorney to alter, modify or change any loan documpnicipe, terms or provisions with respect to the loan and mortgage made by unless such change shall be with expect to the loan and mortgage made by necessary or desirable with respect to the loan and mortgage made by necessary or desirable with respect to the loan and mortgage made by necessary or desirable with respect to the loan and mortgage, disposition, management and control of said real necessary or desirable with respect to the loan and mortgage, disposition, management and control of said real to west in my said attorney, and I do hereby vest			
	I hereby agree and represent to those persons shall not terminate on disability of the principal tion flied for record in the office of the Court County,	dealing with my agent an atto I and may be voluntarily rye kee nty Clerk of	only by a writing instrument of re-	y has
	void without any further action at 11:59 P.M., or IN WITNESS WHEREOR I have become set in	1 the day of	25 JUNE 19	23.
	19	Total	1 D. Lenzin	·
	STATE OF I	FRED FOR RECORD		
	COUNTY OF COOK	93 JUL 22 AM 9: 35	93568340	9356834
	that 5050 Riddle subscribed to the foregoing instrument, appear and delivered the said instrument as his/her	personally known by me-	reald county and state, do bereby or to be the same person whose na and acknowledged that he/she s	erilly 5
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Often under my hand and official seal this.	2 Change Tun	·	h. 🖁
4n. 1-37	Creat their my mine and organization.	The state of the s		ih. 🎚

## UNOFFICIAL COPY 93568340

The build the second se

A STANDARD BY COLOR Means has the critical to a statulate of the control of the contro strate lively patricity and patricing participation of the following participation of canno el per tro di anagona ante ante restorno de para entre tro de come market their company of the control of the control of international transfer of a period of a period of the control of t SOUTHERN THE SUBSTITUTE STATE OF THE STATE O Supported Englands of the real of the Support of th And the present the case of the state of the period of the state of th

A STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR CONTRA All their factors by their other house make men as tent file is a transfer passer of a state. widens es la la Grand de Poper de la honoral which have been a Proposition proposition to the contract 囊糖酶 \$000 P\$ #\$ \$000 \$12 \$13 \$10 \$10 \$10 \$200 \$10 \$10.

BOTTO TO THE HEART SECTION AND A STATE March & Sales Sept 1995 Sept 18 Charles

ount County AMERICA CONTRACTOR CONTROL PROPERTY AND AND AND AND AND AND ASSESSMENT entitions in things a substitution of the first laboration of and various to wrong rife to faith a con-

has then come and the for each regardent to one to see a court of the pro-Survey Brown and the Same Survey Commence of the Same

Market effects to be as a construction of the second of th

with the mornity spontanty by the mention of the property of the

DOMENT PORTION

All the second of the second CONTRACTOR

FREIDE WILL LAND FOR MY COMME

## UNOFFICIAL COPY.

THIS DOCUMENT WAS PREPARED BY AND MAILED TO UPON RECORDATION!

CITIBANK PEDERAL SAVINGS BANK 670 MASON RIDGE DRIVE, M8760 8T. LOUIS, MO POST CLOSING 634

LEGAL DESCRIPTION

AVENUE PRODUCES MONTHERLY IN A TRANSPORT THE BAST INE OF GREENWOOD AVENUE PRODUCES MONTHERLY IN A TRANSPORT THAT HAT HAT OF OF SHE IN SOUTHWESTERLY OF AND AVENUE IN BLOCK ACOUNTINESTERLY EXTENSION OF THE EAST INE OF GREENWOOD AVENUE IN BLOCK ACOUNTINESTERLY OF SECTION SO TOWNSHIP 42 NORTH RANGE SOUTHEAST 1/4 OF THE SOUTHWEST I/4 OF SECTION SO TOWNSHIP 42 NORTH RANGE SOUTHEAST I/4 OF THE SOUTHWEST I/4 OF SECTION SOUTHWEST I/4 OF THE THIRD PAINCIPAL HERIDIAN. IN COOK COUNTY, ILLINOIS:

P. I. I. O. S. 106 S. 13 - 0.6 S. 13 - 0.6

## **UNOFFICIAL COPY**

Property of Coot County Clerk's Office

03268340