

UNOFFICIAL COPY

STATE OF ILLINOIS

Recorded Release Deed should be Mailed to

RENE ONG AND ANNA GREEN
744 FOREST AVENUE
EVANSTON, IL. 60202

Release of Mortgage by Corporation

93568394

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2x

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RENE ASHWIN ONG AND ANNA ELIZABETH GREEN, HIS WIFE, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 16th day of July, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91356945 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 91356946 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number:

11-19-4091037

Common Address: 744 Forest Avenue, Evanston, IL. 60202

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 25th day of May, 1993

HARRIS TRUST AND SAVINGS BANK

By [Signature]
MORTGAGE LOAN OFFICER

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

MAILED TO
RENE ONG + ANNA GREEN
744 FOREST AVE.
EVANSTON, IL 60202

BOX 169

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REG TITLE GUARANTEE ORDER # 9-4-2230

93568394

STATE OF ILLINOIS)

COUNTY OF COOK)

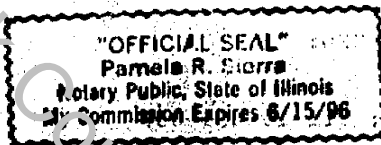
UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of May, 1993

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC



93 JUN 22 AM 9:41
COOK COUNTY, ILLINOIS
FILED FOR RECORD

93568394

LOT 35 AND THAT PART OF LOT 36 DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 36, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 36 TO THE SOUTHWEST CORNER THEREOF, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 36 A DISTANCE OF 2 FEET, THENCE SOUTHEASTERLY 180.26 FEET TO THE PLACE OF BEGINNING IN BLOCK 4 IN KEDZIE AND KERNY'S ADDITION TO EVANSTON, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 EAST OF GREEN BAY ROAD, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF CHICAGO AND NORTHWESTERN RAILROAD IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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WAS HERE

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