

ILLINOIS

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WHEN RECORDED MAIL TO:

COUNTY OF COOK (T)  
LOAN NO 5420821  
POOL NO 235581

93569702

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE NEW YORK GUARDIAN MORTGAGE CORPORATION, A NEW YORK CORPORATION

located at 1325 FRANKLIN AVENUE, STE. 235, GARDEN CITY, NY 11530  
hereby grants, assigns, and transfers to ITT RESIDENTIAL CAPITAL CORPORATION A CALIFORNIA CORPORATION

located at 3300 NORTH TORREY PINES COURT, LA JOLLA, CA 92037  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1987, executed by CHARLES J. DURHAM JR. AND NEDRA A. DURHAM, HIS WIFE

to HERITAGE MORTGAGE COMPANY

and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 3671677 microfilm #  
pin number 25-10-409-029 VOLUME 285 tct # 229613  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 25-10-409-029 VOLUME 285

Property Address: 10128 SOUTH RHODES AVENUE, CHICAGO, IL 60628  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 8, 1993, but effective MARCH 1, 1993, RECORD TOR \$25.00  
76666 TRAH 7694 07/22/93 10:52:00  
48980 \* -23-569702  
COOK COUNTY RECORDER



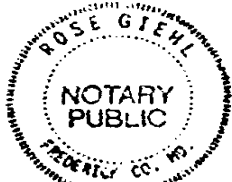
THE NEW YORK GUARDIAN MORTGAGE CORPORATION

BY J. R. TOMLINSON ASSISTANT VICE PRESIDENT  
BY CARL GERSTENBERG ASSISTANT SECRETARY

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On APRIL 8, 1993, before me ROSE GIEHL  
personally appeared J. R. TOMLINSON and CARL GERSTENBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

ROSE GIEHL (COMMISSION EXP. 02 16 97)  
Notary public



1502813  
3007-2407  
(OAS II)  
C = S.748.0014  
P = S.128.003

Box 254  
J = 533C.S.01217

PREPARED BY:  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701



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11/16

2011/11/16

Property of Cook County Clerk's Office

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PROJ 533C  
LN# 5420821

Property of Cook County Clerk's Office

LOT NINE HUNDRED FIFTY THREE (953) IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT-OF-WAY (EXCEPTING THEREFROM THE NORTH 32.277 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

PTIN: 25-10-409-029 VOLUME 285

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## AFFIDAVIT OF NOTIFICATION

## OF ASSIGNMENT OF MORTGAGE

Shapiro & Kreisman  
55 W. Monroe  
Chicago, IL 60603

I, \_\_\_\_\_, as agent for the ASSIGNOR  
(Assignor, Assignee)  
of the mortgage registered as document number 3671677, being  
first duly sworn upon oath, states:

1. That notification was given to CHARLES DURHAM, at  
10128 S. RYANES CHGO IL who are the owners of record on  
Certificate No. 1502813, and mortgagors on document  
no. 3671677, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

Shapiro & Kreisman  
55 W. Monroe  
Chicago, IL 60603

I, \_\_\_\_\_, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Shapiro & Kreisman  
55 W. Monroe  
Chicago, IL 60603  
[Signature]  
Affiant

Subscribed and sworn to before  
me by the said  
this 9<sup>TH</sup> day of JUNE,  
19 93.

OFFICIAL SEAL  
JAMES J. BOSKE  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 17, 1995

[Signature]

9356970