

UNOFFICIAL COPY

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 90(d) (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to North Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grundold Savings and Loan Association, which is (ix) a successor by merger to Advance Savings and Loan Association; and (iii) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Fairway Savings, which is a successor by name change to West Pullman Savings and Loan Association;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to \_\_\_\_\_ ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated OCTOBER 13, 1987, made and executed by LUCAS ALVARADO AND EPIFANIA ALVARADO, HIS WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced by a Note given by the Mortgagor(s) to the Mortgagee, and recorded OCTOBER 15, 1987, in the office of the Recorder of Cook County, State of ILLINOIS, in Book \_\_\_\_\_, at Page \_\_\_\_\_, as Document No. 57520431, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

LOAN# 2947909  
SERV# 2516144  
MTS# NB77  
NAME ALVARADO

IL

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

L

By: [Signature]  
Name: ROBERT L CARPENTER  
Title: ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
COUNTY OF COOK )

DEPT-01 RECORDING \$23.90  
T#8888 TRAM 7036 07/22/93 08:49:00  
#6683 # \*-93-569128  
COOK COUNTY RECORDER

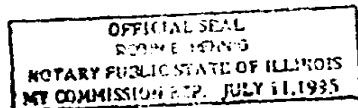
On this 4th day of November, 1991, before me appeared:

ROBERT L CARPENTER  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-29-91

to me personally known, who being duly sworn, did say under oath that he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Notary Public  
My Commission Expires \_\_\_\_\_



This Instrument was Prepared by:

Robin Hennig, Asset Marketing  
RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA  
25 Northwest Point Boulevard  
Six Grove Village, IL 60007

STATE STREET BANK AND TRUST COMPANY,  
AS TRUSTEE UNDER INDENTURE OF  
RYLAND MORTGAGE SECURITIES CORPORATION FOUR

225 Franklin Street, Boston, MA

93569128

[Handwritten initials]

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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Loan # 2947909

EXHIBIT "A"

LOT 7 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH ~~266~~ FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER THEREOF), IN COOK COUNTY, ILLINOIS.

P. I. N. 19-19-328-010

2317 WEST MELROSE ST.

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93569125

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Record and Return  
DOCUMENT MANAGEMENT NETWORK, INC.  
10A EAST WILLOW STREET  
P.O. BOX 152  
MILLDURN, NJ 07041

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