

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS; That MAGNUM MORTGAGE COMPANY, a Corporation organized and existing under and by virtue of laws of the State of DELAWARE, and having its office and principal place of business in the County of St. Louis, and the State of Missouri, Party of the first part, for value received does hereby assign to

BLUEBONNET SAVINGS BANK FSB, 3100 MONTICELLO, DALLAS, TEXAS 75205 party of the second part, its successors and assigns, that certain indenture of mortgage dated the 20th day of MAY 1993, made by DALE MACDONALD AND LAY YONG MACDONALD HUSBAND AND WIFE

to it securing the payment of one promissory note therein described for the original sum of NINETY NINE THOUSAND SEVEN HUNDRED FIFTY AND 00/100 dollars (\$ 99,750.00), and all right, title and interest in and to the premises situated in the county of COOK and the State of ILLINOIS and described in the said mortgage as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
TW8888 TRAN 7086 07/22/93 13:26:00  
#6832 # \* -93-570400  
COOK COUNTY RECORDER

which said mortgage is recorded in the office of the recorder of COOK County in the State of ILLINOIS, in book no. page, as the document no. 9343100 together with the said note therein described, and the money due or to become due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successor and assigns, forever; subject only of the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by William E. Melton, President and attested by Teri E. Pingel, Asst. Secretary and its corporate seal to be hereunto affixed, this 13th day of JULY 1993.

MAGNUM MORTGAGE COMPANY

William E. Melton, President

Teri E. Pingel, Asst. Secretary

ATTEST  
(Seal)  
STATE OF MISSOURI  
COUNTY OF ST. LOUIS

93570400  
93570400

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that William E. Melton, President, and Teri E. Pingel, Asst. Secretary, of MAGNUM MORTGAGE COMPANY, respectively, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the use and purposes therein set forth; and said Asst. Secretary did also affix said corporate seal to said instrument as his/her own free and voluntary act as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of JULY A.D. 1993.

SEAL  
MY COMMISSION EXPIRES;

NOTARY PUBLIC

SARA J BERCK  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP OCT. 10, 1994

Prepared by and return to:  
MAGNUM MORTGAGE COMPANY  
12125 Woodcrest Ex. Drive  
Suite 320  
St. Louis, MO 63141

23.50  
mm

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LOT 48 IN OWNER'S SUBDIVISION OF THAT PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION THEREOF OF HINSDALE AVENUE (NOW KNOWN AS 1ST AVENUE), ALSO THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 23 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF 1ST AVENUE, ALSO LOTS 8 TO 12 AND 17 TO 21 IN H.O. STONE'S 8TH ADDITION TO LYONS,

BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1956 AS DOCUMENT 1653227 AND ALSO RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286, IN COOK COUNTY, ILLINOIS

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18-02-313-017

DBM 1/17

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