TCHRISTINA STENDER OFFICIAL COPY 2

1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

93570527

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

1604 CHICAGO AVENUE **EVANSTON** ILLINOIS 60201

and recorded in Book/Volume No.

COOK

93570527

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title e id Interest of undersigned in and to that certain Real Estate Mortgage dated. JULY 14, 1993

FRANK R. GONZALEZ AND MARINA V. GONZALEZ, HUSBAND AND WIFE

PUBLISHED AND LOSE AN 140011 1808 5681 02/20/93 14:07:00 43210 4 - * - 93 - 570527 COOK COUNTY PECUROER

to CDK MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2 004 CHICAGO AVENUE 60201 EVANSTON, ILLINOIS

93570526

(a)egaq, Sounty Records, State of ILLINOIS us Document No.

described hereinafter as follows THAT PART OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION THIRTY (30), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH ON EAST LINE OF SAID QUARTER QUARTER SECTION TWO HUNDRED (200) FEET;
THENCE WEST IN A LINE PARALLEL TO THE SOUTH LINE OF SAID QUARTER
QUARTER SECTION, A DISTANCE OF ONE HUNDRED (100) FEET; THENCE SOUTH IN
A LINE PARALLEL TO EAST LINE OF SAID QUARTER SECTION, A DISTANCE OF TWO HUNDRED (200) FEET, TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION; THENCE EAST ALONG SAID SCUTH LINE OF SAID QUARTER QUARTER SECTION, A DISTANCE OF ONE HUNDRED (100) FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. 12-30-218-019

MAIL TO:

A. T. G. F. **BOX 370**

Commonly known as: 60164 11401 RHODES, LEYDEN TOWNSHIP, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

On July 14, 1993 _ _ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared William Purkiser known to me to be the Senior Vice President XMMX

YOUNG HE MAKE HEEK

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kiliteria Houde County, My Commission Expires

6/19/95

CDK MORTGAGE. 1122. William Purkiser

BY: Senior Vice President ITS:

AY. ITS WINESS:

> A STATE OF THE PARTY OF THE PAR " OFFIGIAL SEAL "
> CHRISTINA STENDER
> NOTARY PUBLIC STATE OF HEINING MY BOMMISSION EXPIRES 6/19/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clark's Office

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