Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under t	he laws of theUNI	TED STATES OF AMERIC	A for and in
consideration of one dallar, a	and for other good an	d valuable consideration	s, the receipt whereof
is hereby confessed, does her THOMAS DRAUS, divorced ar	eby Remise, Convey, F id not since remarri	lelease and Quit-Claim ed AND ANTJE R. GRIMM	unto
since remarried			*************************
of the County of Cook and Sta			
it may have acquired in, through of OCTOBER			
in the state of Illinois, in Book			
No. 87572032 and			
of			
in the State of Illinois in Book			
No to th	re premises therein desc	cribed, situated in the Cou	onty of Cook and State
of Illinois, as follows, to vit:			
THE WEST 12 ½ FEET OF LOT 6 IN ROCERS PARK, IN SECT THIRD PRINCIPAL MERIDIAN	MON 31, TOWNSHIP 41	NORTH, RANCE 14 LYIN	
			93570865
DTV NO 11 21 102 025	0_		30010000
PIN NO. 11-31-103-025	., OZAVOND	ALE FEDERAL SAVING	S BANK
IN TESTIMONY WHEREOF, the	sala	o caused its corporate se	******************************
		igned by itsPi	
		ecretary, this7th	
	ofJUNE	A. D. 1	
	of	Z/ A. D. 1	7
	By Lote		Vice President
	1	REAL OF PAIR	Secretary
	Allest:		, Secretary
STATE OF ILLINOIS		'5	13.56
COUNTY OF COOK 1 55.	ice Zabawski		A
		. Olson	gily known to me to be
in the State oforesaid, DO HEREBY (the Vice Preside	AVON	DALE FEDERAL SAVIN	GS/2ANK
			,
and Doria L.Koros	, personally known to me	to be the	Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, o	appeared before me this day $h = Vice \dots$ President and \dots	Secretary, they
	signed and delivered the s	said instrument of writing as	Vice President and
	Secretary of soi	id corporation and caused th	e corporate seal of said
	corporation to be affixed	thereto pursuant to authority ion as their free and volunto eed of said corporation for	y given by the board of ary act, and as the free the uses and purposes
OFFICIAL STAT	GIVEN under my han	d and notarial seal, this	
OFFICIAL SEAL SEOWA GBALA	of JUNE	fj A. D. 19	91
TOTARY PUBLIC STATE OF ILLINOIS OF COMMISSION EXP. NOV 13.1994	/	Varantiliber	
	Les ship and	LA DU IGUYACO -	NOTARY PUBLIC
	, 	DESTINE OUT D	e euro with the

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX

REALTY: 2026 ESTES CHGO IL 60645

104N NO. 5-461-90

FEDERAL SAVINGS BANK 20 NORTH CLARK STREET CHICAGO, ILLINOIS 60602

Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

AMJE R. GRIMM, dvcd & not since remarried AND Property of Cook County Clerk's Office

:23.50

TRAN 3138 07/22/93 13:29:00

x~93-5768<mark>65</mark>

COOK COUNTY RECORDER

Sh909 NI ログオンエナン M'ESLES 2102 SAMOHT DEAUS

