

UNOFFICIAL COPY

93570142

93570142  
for and in

FEDERAL HOME LOAN MORTGAGE CORPORATION

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

EMILIO GRANDE AND CONCEPCION GRANDE, HUSBAND AND WIFE, AND GUSTAVO CABRERA, BACHELOR

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the 3RD day of JULY, A. D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3445778,

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated AUGUST 20, 1985, and recorded in said County and State in Book of Records on Page as Document 3478582, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION N/A LASALLE TALMAN BANK, F.S.B. DOCUMENT NUMBER ON FILE WITH TORRENS OFFICE.

LOT 38 AND 39 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2224 WEST ARMITAGE, CHICAGO, IL 60647  
PIN: 14-31-137-034-0000  
14-31-137-035-0000

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0901 07/22/93 11:27:00  
#7743 # \*93-570142  
COOK COUNTY RECORDER



Grande  
2224 W Armitage  
Chgo 60647

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

6TH day of JULY, A. D. 19 93.

This instrument prepared by CATHERINE LEDNIEWSKI

LASALLE TALMAN BANK, F.S.B.

Name LASALLE TALMAN HOME MORTGAGE CORP.  
Address 4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT  
Attest: RENEE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350 BANK

31284

deleg by 9346 3138

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# UNOFFICIAL COPY

State of ILLINOIS }

S.S. 3,

BRIDGETT A. CHARLES

County COOK

a Notary Public in and for said County in the State aforesaid. Do Hereby Certify, that  
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT,  
of the within named

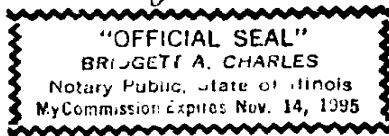
LASALLE TALMAN BANK, F.S.B.,  
and RENEE B. DETTMAN, LOAN SERVICING OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such  
AVP

and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 6TH day of JULY 1993 .

*Bridgett A. Charles*

Notary Public



Property of Cook County Clerk's Office

93570142

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

--TO--

E. GRANDE  
GUSTAVO CABRERA

2224 WEST ARMITAGE

CHICAGO, ILLINOIS 60647