COMMITMENT #



LOAN NO. 50-518293~6

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION **B100 OAK LANE** MIAMI LAKES, FL 33018



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

93570284

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS INDEPENDENT ADVISORS MORTGAGE CORPORATION

> SUITE 222 300 PARK BLVD..

ITASCA, II. 60143 ,hereinalter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33216

hereinafter referred to a ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by RICAPRENTE

CTARISSA MEXACEREMEN QUIMSON, AN UNMARRIED FEMALE CRU

92570283

INDEPENDENT ADVISORS MURTGAGE CORPORATION, which said Mortgage or Deed of Trust was recorded on as Reception No. In book No. at Page in the office of the County Clerk and Recorded of COOK County, and which Mortgags or Coed of Trust covers property described as:

UNIT NO. 16B AND P-16 IN LINCOLN AND WEST CONDOMINIMUM, TOGETHER WITH

ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED

AND DELINEATED IN THE DECLARATION OF CONDOMINIMUM RECORDED AS DOCUMENT NUMBER 25863673, AS AMENDED FROM TIME TO TIME, IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSLIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID #14-33-206-052

DEPT-01 RECORDINGS

11 of day of July

\$23.50

PROPERTY ADDRESS: 2144 LINCOLN PARK WEST

CHICAGO, IL 60614

T#9999 TRAN 9504 07/22/93 15:19:00 #1136 # #-93~570284

COOK COUNTY RECORDER

**LOAN AMOUNT: \$** 

103,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

,19 43

Signed, sealed, and delivered in the presence of:

De.

Witness

Bv: Witness.

and of

ACKNOWLEDGEMEN

Illinois STATE OF COUNTY OF DuPage (Corporate Seal)

On this 10th day of July Karen Denney and

Robert Denney

who acknowledged himself/herself to be

.19 43 , before me, the undersigned Notary Public personally appeared who acknowledged himself/herself to be Secretary/Treasurer who acknowledged himself/kerself to be President

Independent Advisors Mortgage Corp.

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

2

Notary Address:

334 Whitehall Ter.

Bloomingdale, Ill. 60108

ION EXP: 11/27/94 K. Denney, 300 Park Blvd. THE PROPERTY REQUESTED AND PREPARED BY : \_

MFCD9158 - 2/92

50-518293-6

MIBSION EXPINES DENNEY

ATE OF ILLINOIS

## UNOFFICIAL COPY

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