Recorded Release D GEORGE AND MARTLYN GROBLE ORLAND PARK, IL. 60462 and simply and wife to be as as personal

1, Pamete R. Sterre a Patrick that the ROAD | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 10

DO HERENY CERTIFY that Frady A. True Commercial

Release of Mortgage by Corporation

PICE PRESIDERY OF the HARPIS (PIC)

100

KNOW ALL MEN BY THESE PRESENTS, That the

Charles in the State State of

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ell porsonally known to me he be the

idear personally shown to be to

STATE OF TEATER !. COUNTY OF COUR)

HARRIS TRUST AND SAVINGS BANK

many of the fire excession termentani spiegetel a corporation of the state of ILLINOIS, for and in consideration of the payment of the Longitude (1974) to VillouilA done up that bombelwooden indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all Merchand Tork Warmer Staff of elb signed and delivered the gold I the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby ROAN OFFICER of awid Corporetion. office to the acknowledged loes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE W. GROBLE and the additional through an art of PROBLE, HIS WIFE, THEIR heirs, legal representatives and assigns, all the AND MARILYN L and Corporation, as their trees right, title, interest, claim or demand whatsoever it may have acquired in, through or not and computation, the by a certain MORTGAGE, bearing date the 27th day of November, 1989 and recorded in the CIVEN runder my hand with Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 89566265 and a certain ASSIGNMENT OF MCP. GAGE, bearing date the 28th day of December, 1989 and recorded as Document No. 9000/552 to the premises therein described, situated in the 9 (895 78A) County of Cook, State of Illinois of follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Q

Permanent , Index Number: 27-08-201-021-0000

Common Address: 10522 Golf Road, Orland Park, IL. 60/62

together with all the appurtenances and privileges thereunto belonging or appertaining

CO IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BARN has caused thes presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 9th day of July, 1993

HARRIS TRUST AND BAVINGS BANK

laye Dimerz

-Vice president

MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN HOSE OFFICE THE MORTGAGE **OR DEED OF TRUST** WAS FILFD.

7432 476

STATE OF ILLINOIS)

COUNTY OF COOK)

"UNOFFICIAL COPY

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Craig J. Bromann personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. €11,7 \$ £ Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 9th day of July, 1993

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL"
Pamela R. Sierra
Notary Public, State of Illinois
My (on hission Expires 6/15/96

FILED FOR RECORD

9357172

PARCEL 1: PARCEL 324 IN CRYSTAL TREE 3RD ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 103, 105 AND 213 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 215, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED 11-2-89 AND RECORDED 11-28-89 AS DOCUMENT NUMBER IN COOK COUNTY, ILLINOIS.

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOT 475 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED MARCH 24, 1988 AS DOCUMENT NUMBER 88121062 AND RE-RECORDED APRIL 28, 1988 AS DOCUMENT NUMBER 88178671 AND CREATED BY DEED DATED 11-2-89 AND RECORDED 11-28-89 AS DOCUMENT NUMBER IN COOK COUNTY, ILLINOIS.

HAS FILED