

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE

LOAN NO. 89301204 & 02750420

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES E. PHILLIPP AND NANCY A. PHILLIPP, HIS WIFE

6/1/93

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded/RECORDED in the Recorder's/RECORDED office of COOK County, Illinois, in Book -----, on page -----, as Document No. 87386643 to the premises therein described to-wit:

LOT 130 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 73 MALDEN AVENUE LA GRANGE, IL 60525

TAX I. D. NO.: 18-05-212-007-0000

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 0910 07/22/93 14:09:00  
\$7921 # \*-93-571064  
COOK COUNTY RECORDER

FIRST AMERICAN TITLE INSURANCE



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, this 28TH day of JUNE 1993

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature] Vice-President  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

P. JOHNSON  
Bell Federal Savings and Loan Association  
79 West Monroe Street  
Chicago, Illinois 60602

[Signature]  
Notary Public

Mail to:

J. Phillip  
73 Malden Street  
LaGrange, IL 60525



Recorder's Box No. \_\_\_\_\_

2350  
2340

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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