

# UNOFFICIAL COPY

93571122

ILLINOIS  
RELEASE DEED  
Loun No.: 503184-4  
PIF: 06/02/93

Prepared by: Alison Smith  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MARTIN MADRID AND MARGARET MADRID, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 89489174, DATED OCTOBER 9, 1989

Address of Property: 4814 Sunset Lane

Country Club Hills IL 60478


Tax ID No.:

28-31-209-005

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 23, 1993

HOUSEHOLD BANK, F.S.B.

  
CAROL STITT, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T41111 TRAM 0910 07/22/93 14:23:00  
47979 # \*-93-571122  
COOK COUNTY RECORDER

State of Illinois)

County of DuPage )

On June 23, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 23, 1993.

  
Notary Public/Commission Expires:

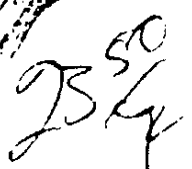
"OFFICIAL SEAL"  
Brian James Randolph  
Notary Public, State of Illinois  
My Commission Expires 6/4/97

\* When recorded, please return to:

Martin Madrid  
4814 Sunset Lane  
Country Club Hills IL 60478

93571122





88. 01519 CF 61510 58. FIRST AMERICAN TITLE INSURANCE #

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Property of Cook County Clerk's Office

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Loan No.: 503184-4

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 51 IN CHERRY HILL RANCHETTES UNIT 2, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 10 ACRES OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1952, AS DOCUMENT 15472107, IN COOK COUNTY, ILLINOIS.

LG001  
H5B

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