

# UNOFFICIAL COPY

RELEASE DEED

## Know all Men by these Presents,

THAT Downers Grove National Bank, as Trustee of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,

do hereby remise, convey, release, and quit-claim unto Standard Bank of Hickory Hills as

Trustee Under Trust Agreement Dated November 18, 1988 and Known as Trust No.

8363444 of the County of Cook and

State of Illinois all the right, title, interest, claim, or demand whatsoever It

may have acquired in, through, or by a certain Mortgage Trust Deed bearing date

the 17th day of July 1989 and recorded in the

20th day of December 1988 Recorder's Office of Cook County, in State of Illinois

in Book                      of                      page                      as Document No. 9125442/9165400&90087586

to the premises therein described as follows, to-wit: Unit 1-S at 1800 S. 66th Court

\*\*SEE ATTACHED\*\*

DEPT-01 RECORDING \$31.50  
T61111 TRAN 0710 07/22/93 14:29:00  
93571159  
COOK COUNTY RECORDER

P.I.N. 9125442/9165400 and 90087586 **93571159**

Prepared by: Mary L. Sauer, Downers Grove National Bank

Main & Curtiss Streets, Downers Grove, IL 60515

situated in the                      Village

of Tinly Park in the County of Cook in the State of Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness                      Our                      hand and seal this 22nd day of

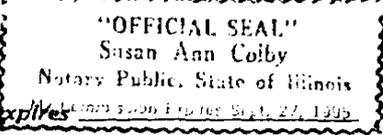
June A.D. 19 92

Attest: Susan C. Pippenger Downers Grove National Bank, Trustee (Seal)  
Susan C. Pippenger, Asst. Vice President by: George Alexenko (Seal)  
George Alexenko, Vice President

State of Illinois  
County of DuPage

I, Susan Colby, a Notary Public in and for said county in the state aforesaid, do hereby certify that George Alexenko Vice President of the Downers Grove National Bank and Susan C. Pippenger Asst. Vice President of said Downers Grove National Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid for the uses and purposes therein set forth; and the said Vice President then and there acknowledged that as custodian of the corporate seal of said corporation, did affix said seal to said instrument as                      own free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 22nd day of June 1992



Susan Ann Colby  
Notary Public  
Mail To  
Ruth Reicher  
7930 S. Oak Park Ave  
Beverly Park, OR 90477



C50661 JY

FIRST AMERICAN TITLE INSURANCE

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

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197 94 AND THAT PART OF 180TH STREET AS DEDICATED AND THEREAFTER VACATED IN OAK COURT (A SUBDIVISION MORE PARTICULARLY DESCRIBED BELOW) LYING SOUTH OF THE SOUTH LINE OF 180TH STREET AS DEDICATED PER TORPENS DOCUMENT NUMBER 3194582, EXCEPT THE FOLLOWING PROPERTY:

- A. THAT PART OF THE EAST LINE OF PROPERTY LYING EAST OF THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORPENS DOCUMENT NUMBER 3194582.
- B. COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF 131ST STREET AS DEDICATED IN SAID OAK COURT WITH THE EAST LINE OF ROYAL OAK COURT AS DEDICATED PER TORPENS DOCUMENT NUMBER 3194582; THENCE NORTH 154.45 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT; THENCE NORTH 176.00 FEET ALONG SAID EAST LINE OF ROYAL OAK COURT; THENCE EAST 135.00 FEET; THENCE SOUTH 176.00 FEET PARALLEL WITH SAID EAST LINE OF ROYAL OAK COURT; THENCE WEST 135.00 FEET, TO THE HEREBY DESIGNATED POINT OF BEGINNING; ALL IN OAK COURT, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE TRUE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-31-407-619

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