KNOW ALL MEN BY THESE PRESENTS, That the
Parkway Bank and Trust Company
a corporation of the State of, for and in consideration of the payment of the indebted- Construction Mortgage/ hess secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all
the notes thereby secured; and the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company u/t/n (NAME AND ADDRESS)
10344, dtd. 6/6/92, 4800 N. Harlem Avenue, Harwood Heights, IL. 60656
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have Construction Mortgage/ acquired in, through or by a certain Assignment of Rents , bearing date the 11th. day of September
11 12 , and recorded in the Recorder's Office of Cook County, in the State of Illinois 92711821 V , in 50 k of records, on page , as document No.92711822 ,
to the premises therein described, situated in the County of, State of, as
follows, to wit:
SEE LEGAL DESCRIPTION AITÄCHED.
CCOM COUNTY, ILLINOIS FILL & FOR RECORD
93572630
BIEVE WETHINGLER My Waternianian Capitos Dai07/95 And Maternianian Capitos Dai07/95
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Bank and Trust Company
has caused these presents to be signed by its Vice President, and attested by as Loan Officer
Secretary, and its corporate seal to be hereto affixed, this 22nd. day of June 19 93
PARKWAY BANK AND TRUST COMPANY
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many the property of the second of the secon
Lea M. Kovatsis - Vice President

Jacqueline Suchara, 4800 N.

(Name) (Address)

BOX 333

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tion, as their free and voluntary act, and as the	B100100 bise lo	TEGEFORE	given by the Board of
to be affixed thereto, pursuant to authority	aid corporation	a to lass starogros sh	signed and deliver id the said
sident and Loan Officer Secretary of said	icon Pres	V as there as that	and severally acknowledged
ment, appeared before me this day in person dent and Loan Officer Markfark, they	inaleni gniogetol	ent or bedirbedus ere e Vice	same persons whose name
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rianne L. Wagener personally	tion, and	a corpora	A CONTRACTOR OF THE PROPERTY O
Parkway Bank and Trust Company	resident of the	e the Vice P	personally known to me to h
hat Lea M. Kovatels	REBY CERTIFY (e State aforesaid, DO HE	th the section of the
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PARCEL 1: THE SOUTH 100 FEET OF THE NORTH 700 FEET OF THE SOUTH 112 OF THE NORTH 11 OF SECTION 2, TOWNSHIP 42 NORTH, PANCE 10-EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2:

THE SOUTH 100 FEET OF THE NORTH 1000 FEET OF THE EAST 871.2 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, PANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL 3:

THAT PART OF SECTION 2. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EAST AND WEST QUARTER LINE OF SAID SECTION WITH THE CENTER LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST QUARTER LINE; THENCE SOUTHEAST ALONG THE CENTER LINE OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 "OO"30" WITH THE EAST AND WEST QUARTER LINE OF SAID SECTION, A DISTANCE OF 38.40 FEET TO AND ANGLE IN THE CENTER LINE OF SAID PAND ROAD, THENCE SOUTHEAST ALONG THE CENTER LINE OF RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 4 -24-30 TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 18.57 FEET; THENCE NORTHEASTERLY ON A LINE THAT FORMS AND ANGLE OF 94 9-24-30" TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 778.86 FEET TO A POINT: THENCE NORTHWESTERLY ON A LINE THAT FORMS AN ANGLE OF 127°-23'-30" TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 125.89 FEET; THENCE SOUTHWESTERLY TO A POINT IN THE CENTER LINE OF RAND ROAD THAT IS 45.08 FEET NORTHWEST OF THE POINT OF BEGINNING; THENCE SOUTHEAST 45.08 FEET TO THE PLACE OF BEGINNING, EXCEPT THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST AND WEST QUARTER LINE WITH THE GENTSF LINE OF RAND ROAD, SAID INTERSECTION BEING 1514.39 FEET WEST OF THE EAST LINE OF SAID SECTION MEASURED ON SAID EAST AND WEST QUARTER LINE: THENCE SOUTHEAST ALONG THE CENTER OF SAID RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 47 °-00'-30" WITH THE EAST AND WEST QUALITE I LINE OF SAID SECTION, A DISTANCE OF 38,40 FEET TO AN ANGLE IN THE CENTER LINE OF SAID RAND ROAD; THENCE SOUTHEAST ALONG THE CENTER LINE OF RAND ROAD, SAID CENTER LINE FORMING AN ANGLE OF 04 º24 '30' TO THE RIGHT MITH THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 18.57 FEET; THENCE NORTHEAST ON A LINE THAT FORMS AN ANGLE OF 34 9-24-30° TO THE LEFT WITH THE PHOLONGATION OF THE LAST DESCRIPED COURSE, A DISTANCE OF 49.01 FEET TO A POINT ON THE NORTHEASTERLY LINE OF RAND ROAD AS WIDENED AND THE PLACE OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ON THE LAST DESCRIBED LINE A DISTANCE OF 327.70 FEET; THENCE MORTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 100.0 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 328,0 FEET TO A POINT ON THE NORTHEASTERLY LINE OF RAND ROAD AS WIDENED, SAID POINT BEING 49.44 FEET NORTHEASTERLY, OF THE CENTER OF RAND ROAD ON A DURVED LINE WHICH IS CONVEX NORTHEASTERLY, HAVING A PADIUS OF 10,798.53; THENCE SOUTHEASTERLY ON SAID CURVED LINE BEING THE NORTHEASTERLY LINE OF RAND ROAD AS WIDENED A DISTANCE OF 100.01 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 4:

THE SOUTH 200 FEET OF THE NORTH 800 FEET OF THE EAST 87 1.2 FEE. OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE YOW. SHIP OF PALATINE, COOK COUNTY, ILLINOIS, ISAID LAND ALSO DESCRIBED AS FOI LOWS: HEGINNING AT A POINT ON THE EAST LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST UP THE THIRD PRINCIPAL MERIDIAN, 700 FEET SOUTH OF THE NORTHEAST CON JEE THENCE SOUTH ALONG SAID EAST LINE 200 FEET; THENCE WIST PARALLEL WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4, 37 1.2 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE THEREOF, BY I.2 FEET TO THE FOINT OF BEGINNING);

ALSO

PARCEL 5

THAT PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIA 1, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, 871.2 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SECTION 419.88 FEET; THENCE NORTHWESTERLY ON A LINE THAT FORMS AN AN 1/1 E OF 100° 4'30" TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 159.41 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID SECTION 393.15 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 5'. JJ FEET TO THE POINT OF BEGINNING (THE NORTH 33 FEET AND THE EAST 33 FEET AND THE SOUTH 10 FEET OF SAID PARCEL TO THE LEFT OPEN FOR USE '.> NONDS); ALL IN COOK COUNTY, ILLINOIS.

PIN 02-02-203-017 01-02-203-026 02-02-203-028 02-02-203-029 02-02-203-03-4

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