

UNOFFICIAL COPY

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PREPARED BY:

CHICAGO MORTGAGE CORPORATION
SHARI SULEIMAN
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

93572111

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9101790

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORPORATION, PO BOX 6800, 744 W. LANCASTER AVE., WAYNE, PA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 30th, 1993
, executed by

BRYAN WAGNER, A Married Man and KIM WAGNER, His wife

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of IL and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ page(s) _____ COOK County Records.

State of IL as document no. 93572110 described hereinafter as follows:

SEE ATTACHED

DEPT-01 RECORDINGS \$23.50
7:0011 TRAN 5687 07/22/93 16:27:00
#8371 \$ *-93-572111
COOK COUNTY RECORDER

ITEM # 03-02-310-022

ALSO KNOWN AS: 255-B 11TH STREET, WHEELING, IL 60080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL
COUNTY OF COOK

Robert G. Nixon
By: ROBERT G. NIXON

Its: President

By: _____

Its: _____

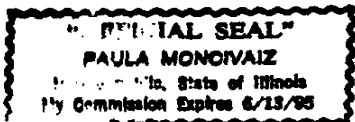
Witness: _____

On June 28, 1993 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared ROBERT G. NIXON
known to me to be the President
and _____, known to me to be

of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public Paula Moncivais
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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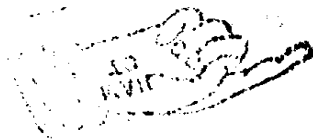
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REGISTERED



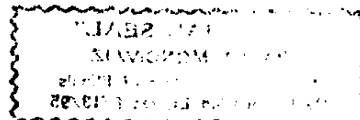
Property of Cook County Clerk's Office

REGISTERED

REGISTERED

Handwritten signature

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PARCEL 1: THAT PART OF LOT 6 IN STRONGATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990, AS DOCUMENT NO. 90569741, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 15 MINUTES 51 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 6, A DISTANCE OF 32.83 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST 26.33 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 51 SECONDS EAST 11.00 FEET; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST 42.92 FEET TO A BEND POINT IN THE EAST LINE OF SAID LOT 6; THENCE SOUTH 0 DEGREES 15 MINUTES 51 SECONDS WEST ALONG SAID EAST LINE A DISTANCE OF 26.50 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 09 SECONDS WEST 49.50 FEET; THENCE SOUTH 0 DEGREES 15 MINUTES 51 SECONDS WEST 0.42 FEET TO A BEND POINT IN THE WEST LINE OF SAID LOT 6; THENCE NORTH 89 DEGREES 44 MINUTES 09 SECONDS WEST 19.75 FEET; THENCE NORTH 0 DEGREES 15 MINUTES 51 SECONDS EAST ALONG SAID WEST LINE A DISTANCE OF 15.92 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.036 ACRE, MORE OR LESS, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NO. 90357534 AND MORTGAGOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

Cook County Clerk's Office

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